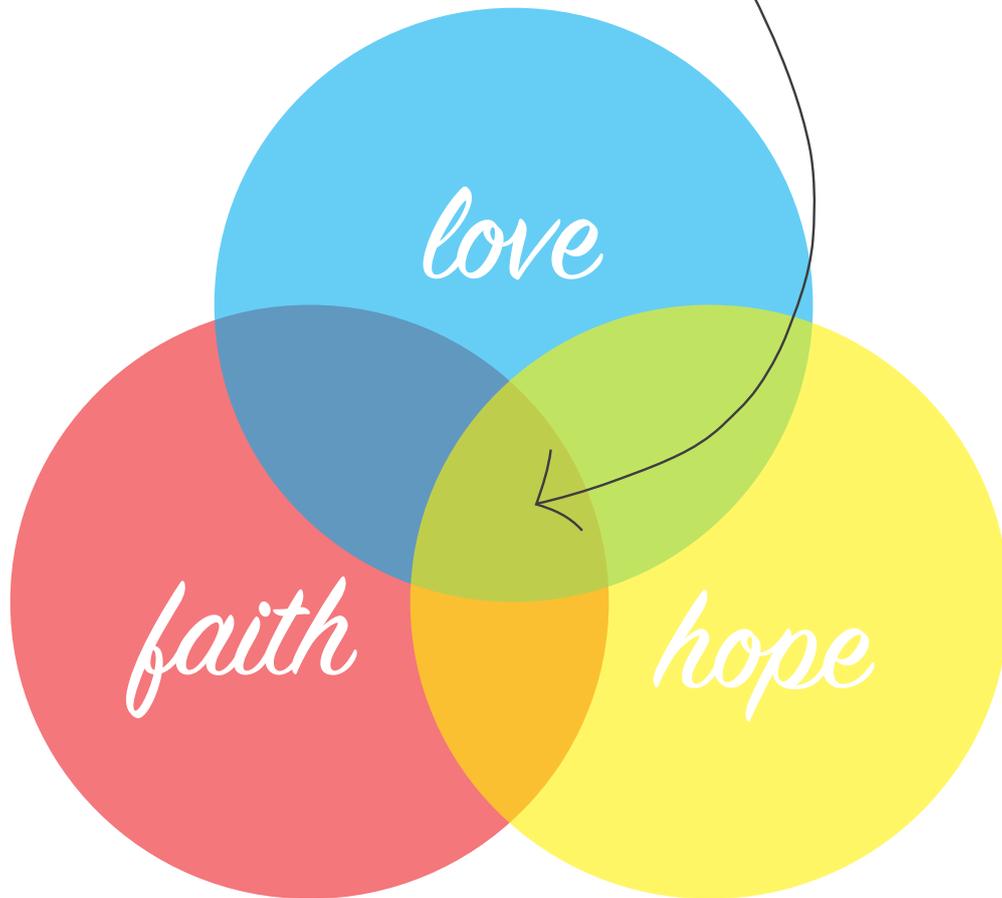


NOW, MORE THAN EVER.



Good Friday
10 April 2020

CHURCH
17 **HILL** 88
ANGLICAN
SYDNEY

Church Hill Anglican
St Philip's and The Garrison Church

Despite the ubiquity of crucifixion across the Roman world, few cared to think much about it. [...] Some deaths were so vile, so squalid, that it was best to raw a veil across them entirely. The surprise, then, is less that we should have so few detailed descriptions in ancient literature of what a crucifixion might actually involve, than that we should have any at all. [...] Nevertheless, amid the general silence, there is one major exception which proves the rule. Four detailed accounts of the process by which a man might be sentenced to the cross, and then suffer his punishment, have survived from antiquity. Remarkably, they all describe the same execution ...

~ Tom Holland Dominion, The Making of the Western Mind

The great mass of Christ's work was like a stable iceberg. It was hidden. It was his dealing with God, not man. The great thing was done with God. It was independent of our knowledge of it. The greatest thing ever done in the world was done out of sight. The most ever done for us was done behind our backs. Only it was we who turned our backs. Doing this for us was the first condition of doing anything with us.

~ P.T. Forsyth, God the Holy Father

You will notice that for our service this Good Friday we are using the rich and somewhat archaic language of the Book of Common Prayer. The Book of Common Prayer has been the foundational prayer book of Anglican Christianity since the book's introduction in the Church of England during a revolutionary time of reform in the middle of the 16th century. To this day the Book of Common Prayer in its year 1662 version remains "the authorised standard of worship and doctrine" of the Anglican Church of Australia. We still use it every week at the St Philip's 8:30am service.

Because Good Friday commemorates the crucifixion of the Son of God for our sins, it is a very solemn if also joyful day. We have chosen to use Book of Common Prayer this day because its self-consciously formal and highly crafted prose is appropriate for such an occasion and because, despite its unfamiliarity to many, it can still powerfully speak to us as we attend to it.

**FOR THOSE MEETING IN
A GROUP SETTING, USE
THESE SIDE BOXES TO
GUIDE YOU**



**YOU MIGHT LIKE TO
PAUSE AT VARIOUS
POINTS IN THE VIDEO TO
HAVE A BRIEF REFLECTION
OR DISCUSSION.**

You could ask 'what are you looking forward to in our time together?' Everyone can share if they feel comfortable.

Scribble some notes if that's what you'd like to do.

Press play on the youtube video when you're ready, but don't take too much time.

**IF YOU FEEL
COMFORTABLE, WHY NOT
SING THIS SONG WITH
ANDY & EMMA, WITH
SOPHIE ON THE ORGAN?**

Or just listen to it if you feel awkward about singing.

Bible

Isaiah 53:4-6

⁴ Surely he took up our pain
and bore our suffering,
yet we considered him punished by God,
stricken by him, and afflicted.

⁵ But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on him,
and by his wounds we are healed.

⁶ We all, like sheep, have gone astray,
each of us has turned to our own way;
and the Lord has laid on him
the iniquity of us all.

O Sacred Head

1. O sacred head, surrounded
By crown of piercing thorn!
O bleeding head, so wounded,
So shamed and put to scorn!
Death's pallid hue comes o'er thee,
The glow of life decays;
Yet angel-hosts adore thee,
And tremble as they gaze.

2. Thy comeliness and vigour
Is withered up and gone,
And in thy wasted figure
I see death drawing on.
O agony and dying!
O love to sinners free!
Jesu, all grace supplying,
Turn thou thy face on me.

3. In this thy bitter Passion,
Good Shepherd, think of me
With thy most sweet compassion,
Unworthy though I be:
Beneath thy Cross abiding
For ever would I rest,
In thy dear love confiding,
And with thy presence blest.

*Attributed to Bernard of Clairvaux, 1153, translated by James W. Alexander, 1830
Public Domain*

Exhortation

Dearly beloved, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

General Confession

Almighty and most merciful Father;

We have erred, and strayed from thy ways like lost sheep.

We have followed too much the devices and desires of our own hearts.

We have offended against thy holy laws.

We have left undone those things which we ought to have done;

And we have done those things which we ought not to have done;

And there is no health in us.

But thou, O Lord, have mercy upon us miserable offenders.

Spare thou them, O God, which confess their faults.

Restore thou them that are penitent;

According to thy promises declared unto mankind in Christ Jesu our Lord.

And grant, O most merciful Father, for his sake;

That we may hereafter live a godly, righteous, and sober life,

To the glory of thy holy name. Amen.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins : He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Our Father, which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done in earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Spirit;
**As it was in the beginning, is now, and ever shall be, world without end.
Amen.**

Praise ye the Lord.
The Lord's Name be praised.

Venite , exultemus Domino

Psalm 95

O come, let us sing unto the Lord

: let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving

: and shew ourselves glad in him with Psalms.

For the Lord is a great God

: and a great King above all gods.

In his hand are all the corners of the earth

: and the strength of the hills is his also.

The sea is his, and he made it

: and his hands prepared the dry land.

O come, let us worship and fall down

: and kneel before the Lord our Maker.

For he is the Lord our God

: and we are the people of his pasture, and the sheep of his hand.

To day if ye will hear his voice, harden not your hearts

: as in the provocation,

and as in the day of temptation in the wilderness;

When your fathers tempted me

: proved me, and saw my works.

Forty years long was I grieved with this generation, and said

: It is a people that do err in their hearts,

for they have not known my ways.

Unto whom I sware in my wrath

: that they should not enter into my rest.

Glory be to the Father, and to the Son

: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be

: world without end. Amen.

Old Testament Lesson

Isaiah 53:1-6

¹ Who has believed our message
and to whom has the arm of the Lord been revealed?

² He grew up before him like a tender shoot,
and like a root out of dry ground.

He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.

³ He was despised and rejected by mankind,
a man of suffering, and familiar with pain.

Like one from whom people hide their faces
he was despised, and we held him in low esteem.

⁴ Surely he took up our pain
and bore our suffering,
yet we considered him punished by God,
stricken by him, and afflicted.

⁵ But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on him,
and by his wounds we are healed.

⁶ We all, like sheep, have gone astray,
each of us has turned to our own way;
and the Lord has laid on him
the iniquity of us all.

New Testament Lesson

Mark 15:20b-39

²⁰ ... Then they led him out to crucify him.

²¹ A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. ²² They brought Jesus to the place called Golgotha (which means ‘the place of the skull’). ²³ Then they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

²⁵ It was nine in the morning when they crucified him. ²⁶ The written notice of the charge against him read: the king of the jews.

²⁷ They crucified two rebels with him, one on his right and one on his left.

²⁹ Those who passed by hurled insults at him, shaking their heads and saying, ‘So! You who are going to destroy the temple and build it in three days, ³⁰ come down from the cross and save yourself!’ ³¹ In the same way the chief priests and the teachers of the law mocked him among themselves. ‘He saved others,’ they said, ‘but he can’t save himself! ³² Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.’ Those crucified with him also heaped insults on him.

³³ At noon, darkness came over the whole land until three in the afternoon.

³⁴ And at three in the afternoon Jesus cried out in a loud voice, ‘Eloi, Eloi, lema sabachthani?’ (which means ‘My God, my God, why have you forsaken me?’).

³⁵ When some of those standing near heard this, they said, ‘Listen, he’s calling Elijah.’

³⁶ Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. ‘Now leave him alone. Let’s see if Elijah comes to take him down,’ he said.

³⁷ With a loud cry, Jesus breathed his last.

³⁸ The curtain of the temple was torn in two from top to bottom. ³⁹ And when the centurion, who stood there in front of Jesus, saw how he died, he said, ‘Surely this man was the Son of God!’

Jubilate Deo

Psalm 100

**O be joyful in the Lord, all ye lands
: serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us, and not we ourselves
: we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise
: be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting
: and his truth endureth from generation to generation.
Glory be to the Father, and to the Son
: and to the Holy Spirit;
As it was in the beginning, is now, and ever shall be
: world without end. Amen.**

Apostles' Creed

**I believe in God the Father Almighty, maker of heaven and earth :
And in Jesus Christ his only Son our Lord:
Who was conceived by the Holy Spirit, born of the Virgin Mary:
Suffered under Pontius Pilate, was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead:
He ascended into heaven, and sitteth on the right hand of God the
Father Almighty:
From thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit:
The holy catholick church;
The communion of saints:
The forgiveness of sins:
The resurrection of the body, and the life everlasting. Amen.**

*The 'catholic Church' denotes the totality of God's people throughout the ages who hold firm to the classic teaching of Christ's apostles.

The Lord be with you.

And also with you.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.



AT ANY POINT DURING THESE PRAYERS YOU COULD PAUSE FOR A TIME OF PERSONAL OR GROUP PRAYER.

Those on zoom could use the chat channel.

You could also write some prayers down in the space provided.

Collects and Prayers

Prayers For Good Friday

Almighty God, we beseech thee graciously to behold this thy family, for whom our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end.

Amen.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry may truly and godly serve thee; through our Lord and Saviour Jesus Christ. **Amen.**

The Second Collect, for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

The Third Collect, for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

General Thanksgiving

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people; We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

**IF YOU FEEL
COMFORTABLE, WHY NOT
SING THIS SONG WITH
ANDY & EMMA, WITH
SOPHIE ON THE ORGAN?**

Or just listen to it if you feel
awkward about singing.

When I Survey The Wondrous Cross

1. When I survey the wondrous cross
On which the prince of glory died
My richest gain I count but loss
And pour contempt on all my pride

2. Forbid it, Lord, that I should boast
Save in the death of Christ my God
All the vain things that charm me most
I sacrifice them to his blood

3. See from his head, his hands, his feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

4. Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

*Isaac Watts, Edward Miller
Public Domain*

Message

Unprecedented!

**IF YOU FEEL
COMFORTABLE, WHY NOT
SING THIS SONG WITH
ANDY & EMMA, WITH
SOPHIE ON THE ORGAN?**

Or just listen to it if you feel
awkward about singing.

My Song is Love Unknown

1. My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O who as I,
That for my sake
My Lord should take
Frail flesh, and die?

2. He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know,
But O my friend!
My friend indeed,
Who at my need
His life did spend.

3. Sometimes they strew his way
And his sweet praises sing,
Resounding all the day
Hosannas to their king.
Then 'Crucify!'
Is all their breath
And for his death
They thirst and cry.

4. They rise and needs will have
My dear Lord made away;
A murderer they save;
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

5. Here might I stay and sing.
No story so divine;
Never was love, dear king,
Never was grief like thine!
This is my friend,
In whose sweet praise
I all my days
Could gladly spend.

John Nicholson Ireland (1879-1962)
© John Ireland Trust
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Don't forget

1. DAILY REFLECTIONS AS YOU WALK WITH JESUS:

You can read the Bible every day with Paul White and others through our Bible Reading App: 'A Year With Jesus'. Go to subsplash.com/ayearwithjesus/app

2. LET US KNOW HOW YOU ARE, OR HOW YOU CAN HELP:

We recognise the relational, emotional and financial strain that many among us will be going through at this time. Some of you will have lost work and income. If you are in this situation please let the staff know so we can pray with you and be of whatever assistance we can at this time. Others among us might be able to help, in various ways, others among us in their time of need. Either way our Community Care Form might be helpful to let us know. Go to bit.ly/churchhillcommunitycare

3. GIVING AT THIS TIME:

If you are able, as a member of this church, to continue your financial giving we encourage you to do so, and perhaps even more at this time (since some won't be able to). The Wardens and Parish Council are considering prudent cost cutting measures, and will be looking at our financial position at the end of April, and then May. We are, as followers of our glorious Lord Jesus, moving forward in faith, while at the same time we are being careful to be responsible in such times. We would so appreciate if you could consider your regular contributions at this time, especially if you normally give in the 'plate'.

To give electronically please use the following details online:

Bank: Westpac

Account Name: Anglican Parish of Church Hill

BSB: 032 000

Acc No: 810 878

Reference: Giving + the service you attend

The Grace

2 Corinthians 13:14

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

**SOME OF YOU MAY HAVE
THE CHANCE TO SHARE
'MORNING TEA' TOGETHER
THOUGH ONLINE
CHANNELS**

CITY CARE & Covid-19

The plight of people living on the streets of Sydney with the rise of Covid-19 isn't great. Our City's marginalised run a higher risk of contracting the virus and many food vans and homeless services are drying up due to a lack of volunteers, economic upheaval and the health risks involved.

After seeking advice from Sydney City Council the City Care team is determined to double-down on our efforts to support our City Care regulars during this difficult season.

OUR PLAN FOR CITY CARE LUNCH ON SUNDAY 19 APRIL

City Care will run on a takeaway-only basis gifting shopping bags filled with hygiene essentials, non-perishable food items and 'groceries only' gift cards to all-comers. Excess bags will be distributed at several homelessness hot-spots throughout the City.

We will also seek contact details from our regulars and encourage them to let us know how we can help them more specifically over the coming months.

What we need from you

We need you to purchase (and arrange for delivery to St Philip's, 3 York Street Sydney 2000):

- Hygiene essentials (e.g. hand sanitiser, masks, wipes, travel tissues, tampons, lip balm, beauty products, razors etc.)
- Non-perishable food items (e.g. salmon/tuna/ham/corned beef cans – ring pull only, baked beans – ring pull only, tuna and crackers, muesli/granola/nut bars, fruit snacks/dried fruit/trail mix, instant soups & noodles, long life milk, coffee/tea bags, chocolate, lollies, chips etc.)
- Woolworths 'groceries only' gift cards. \$25 denominations only.

OR

- Direct debit gift (and we'll shop for you).

Acc. Name: Anglican Parish of Church Hill.
BSB: 032 000
Acc. No.: 797 618
Reference: City Care Apr 2020

Delivery

Please arrange delivery of the above items to St Philip's church 3 York Street Sydney by Friday 17 April (but the sooner the better!). The easiest way will be to purchase the above online and have it delivered (NB. Should you decide to drop-off, leaving your home for compassionate reasons is currently permissible). The St Philip's office will be attended during normal business hours Monday to Friday.

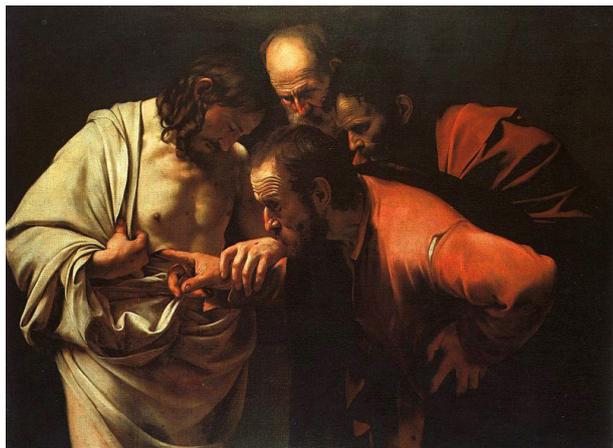
Wouldn't it be great if we could all pull together as the body of Christ in this time of isolation and anxiety and remind our City Care regulars that Jesus' love only gets deeper in the hardest of times? 1 John 4:19 (cf. 1 John 4:7-21).

Kind regards,

The City Care Team (Kate, Serena, Marc, Matan and Paul)

‘Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.’

~ *Thomas*



The Incredulity of Saint Thomas by Caravaggio, c. 1602

Join us on
**Easter
Day**

Sunday
12 April 2020

CHURCH
17 HILL⁸⁸
ANGLICAN
SYDNEY

9:30am Morning Tea after the service with Rob
9:30am and 4pm with Rowan
10:15am and 6pm with Justin and Emma

• **CHURCH HILL ANGLICAN** •

Staff

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REPRESENTATIVE**

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WARDENS

Stuart Ashton, Malcolm Beard and
Grahame Harris.
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and finances, contact
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