

Lent and Easter 2021

**JOHN'S GOSPEL:
The Verbs Of Discipleship**

21 February	To Drink	John 4
28 February	To Eat	John 6
7 March	To Hear	John 10
14 March	To Believe	John 11
21 March	To Abide	John 15
28 March	To Praise	John 12
1 April	To Love	John 13

Welcome!



Thanks for joining us today. We are glad you are here, livestreaming one of our services from home, we'd love to know that you're 'here'. Please follow this link to our website where you can fill in the connect card and let us know which service you joined via livestream.

www.churchhillanglican.com/contact-us/

You can also let us know if you have any questions or concerns. If you have a smart phone, you can also scan this QR Code to take you straight there.

For all information on events and opportunities in the life of our church and city, please subscribe to the weekly news email at: bit.ly/churchhillnews

Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'
- Habakkuk 2:14

Our Mission.

'To fill the city with Christ's teaching.'
- Acts 5:28



We Walk
Deeper Discipleship
Lives filled with the Spirit of Christ



We Reach
City Gospel Engagement (and beyond)
A City filled with the Gospel of Christ



We Love
Compelling Community
A Church filled with the Love of Christ



We Make Room
Presence and Property
The Earth filled the Glory of Christ

As the first redeemer was, so shall the latter Redeemer be [...] As the former redeemer caused manna to descend, as it is stated, "Behold, I will cause to rain bread from heaven for you"

~ **Kohelet Rabbah 1:9.1 (A 6-8th century collection of rabbinic commentaries)**

They be twoo things to eate the sacrament and eate the bodie of Christ. Eating the bodie of Christ is to dwell in Christ, and this may be thoo a man never taste the sacrament.

~ **Archbishop Thomas Cranmer, the author of the Book of Common Prayer, in the House of Commons debate in 1548.**

They be no vain or bare tokens, as you would persuade, (for a bare token is that which betokeneth only and giveth nothing, as a painted fire, which giveth neither light nor heat;) but in the due ministration of the sacraments God is present, working with his word and sacraments.

~ **Thomas Cranmer A Defence of the True and Catholick Doctrine of the Sacrament (1550)**

Him that cometh to me I will in no wise cast out.

~ **John 6:37 KJV**

But I am a great sinner, say you.

"I will in no wise cast out," says Christ.

But I am an old sinner, say you.

"I will in no wise cast out," says Christ.

But I am a hard-hearted sinner, say you.

"I will in no wise cast out," says Christ.

But I am a backsliding sinner, say you.

"I will in no wise cast out," says Christ.

But I have served Satan all my days, say you.

"I will in no wise cast out," says Christ.

But I have sinned against light, say you.

"I will in no wise cast out," says Christ.

But I have sinned against mercy, say you.

"I will in no wise cast out," says Christ.

But I have no good thing to bring with me, say you.

"I will in no wise cast out," says Christ.

~ **John Bunyan**

Call To Worship

Isaiah 55:1-3a

- ¹ 'Come, all you who are thirsty,
come to the waters;
and you who have no money,
come, buy and eat!
Come, buy wine and milk
without money and without cost.
- ² Why spend money on what is not bread,
and your labour on what does not satisfy?
Listen, listen to me, and eat what is good,
and you will delight in the richest of fare.
- ³ Give ear and come to me;
listen, that you may live.

Only You Remain

Oh Lord your love endures always
You never fail
Your faithfulness always sustains
You never change

Open our eyes
That we may see

*Your name
There's nothing higher than your name
Your love
There's nothing greater than your love
Your peace
There's nothing stronger than your peace
Our God is a consuming fire*

Oh Lord your love came down to earth
You bled for me
Your grace remains now and always
You live in me

Shake the earth and the sky
Be lifted high
All else falls away
Take your home in our hearts
Fill us with fire
Only you remain

*Matt Straw, 2012
Used by permission*

Prayer Of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

This song will be sung at 10:30am

SONG - Nothing But The Blood

The Church Hill Singers

What can wash away my sin?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.

*O precious is the flow
that makes me white as snow;
no other fount I know;
nothing but the blood of Jesus.*

For my pardon this I see:
nothing but the blood of Jesus.
For my cleansing this my plea:
nothing but the blood of Jesus.

Nothing can for sin atone:
nothing but the blood of Jesus.
Naught of good that I have done:
nothing but the blood of Jesus.

This is all my hope and peace:
nothing but the blood of Jesus.
This is all my righteousness:
nothing but the blood of Jesus.

*Robert Lowry (1876)
Public Domain*

This song will be sung at 4pm

Before The Throne Of God Above

Before the throne of God above
I have a strong, a perfect plea
A great high priest, whose name is Love
Who ever lives and pleads for me
My name is graven on his hands
My name is written on his heart
I know that while in heaven he stands
No tongue can bid me thence depart
No tongue can bid me thence depart

When Satan tempts me to despair
And tells me of the guilt within
Upward I look, and see him there
Who made an end of all my sin
Because a sinless Saviour died
My sinful soul is counted free
For God, the Just, is satisfied
To look on him and pardon me
To look on him and pardon me

Behold him there, the risen Lamb
My perfect, spotless righteousness
The great unchangeable I am
The King of glory and of grace
One in himself, I cannot die
My soul is purchased by his blood
My life is hid with Christ on high
With Christ, my Saviour and my God
With Christ, my Saviour and my God

Vikki Cook, Charite Lees Bancroft
© 1997 PDI Worship
CCLI No 227856

This song will be sung at 6pm

God, The Uncreated One (King Forevermore)

God the uncreated one
The author of salvation
Who wrote the laws of space and time
And fashioned worlds to his design
The one whom angel hosts revere
Hung the stars like chandeliers
Numbered every grain of sand
Knows the heart of every man
He is king forever
He is king forever
He is king forevermore

God our fortress and our strength
The rock on which we can depend
Matchless in his majesty
His power and authority
Unshaken by the schemes of man
Never-changing, Great I Am
Kingdoms rise and kingdoms fall
He is faithful through it all
Crown him king forever
Crown him king forever
Crown him king forevermore

Mighty God in mortal flesh
Forsaken by a traitor's kiss
The curse of sin and centuries
Did pierce the lowly Prince of Peace
Lifted high, the sinless man
Crucified, the spotless Lamb
Buried by the sons of man
Rescued by the father's hand
To reign as king forever
Reign as king forever
Reign as king forevermore

King eternal, God of grace
We crown you with the highest praise
Heaven shouts and saints adore
You're holy, holy, holy, Lord
What joy in everlasting life
All is love and faith is sight
Justice rolls and praises rise
At the name of Jesus Christ
King of kings forever
King of kings forever
King of kings forevermore

*Written by Aaron Keyes, Pete James
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The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic* and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**The 'catholic church' denotes the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles, regardless of denomination. It affirms the unity of the church.*

Bible

Exodus 16:9-15

⁹ Then Moses told Aaron, 'Say to the entire Israelite community, "Come before the Lord, for he has heard your grumbling."' "

¹⁰ While Aaron was speaking to the whole Israelite community, they looked towards the desert, and there was the glory of the Lord appearing in the cloud.

¹¹ The Lord said to Moses, ¹² 'I have heard the grumbling of the Israelites. Tell them, "At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the Lord your God."' "

¹³ That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴ When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. ¹⁵ When the Israelites saw it, they said to each other, 'What is it?' For they did not know what it was.

Moses said to them, 'It is the bread the Lord has given you to eat.'

At the 10:30am service the reading from John 6 will start at verse 35

John 6:22-71

²² The next day the crowd that had stayed on the opposite shore of the lake realised that only one boat had been there, and that Jesus had not entered it with his disciples, but that they had gone away alone. ²³ Then some boats from Tiberias landed near the place where the people had eaten the bread after the Lord had given thanks. ²⁴ Once the crowd realised that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus.

²⁵ When they found him on the other side of the lake, they asked him, 'Rabbi, when did you get here?'

²⁶ Jesus answered, 'Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill. ²⁷ Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval.'

²⁸ Then they asked him, 'What must we do to do the works God requires?'

²⁹ Jesus answered, 'The work of God is this: to believe in the one he has sent.'

³⁰ So they asked him, 'What sign then will you give that we may see it and believe you? What will you do?' ³¹ Our ancestors ate the manna in the wilderness; as it is written: "He gave them bread from heaven to eat."' "

³² Jesus said to them, 'Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is the bread that comes down from heaven and gives life to the world.'

³⁴ 'Sir,' they said, 'always give us this bread.'

³⁵ Then Jesus declared, 'I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. ³⁶ But as I told you, you have seen me and still you do not believe. ³⁷ All those the Father gives me will come to me, and whoever comes to me I will never drive away. ³⁸ For I have come down from heaven not to do my will but to do the will of him who sent me. ³⁹ And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. ⁴⁰ For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day.'

⁴¹ At this the Jews there began to grumble about him because he said, 'I am the bread that came down from heaven.' ⁴² They said, 'Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I came down from heaven"?''

⁴³ 'Stop grumbling among yourselves,' Jesus answered. ⁴⁴ 'No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day. ⁴⁵ It is written in the Prophets: "They will all be taught by God." Everyone who has heard the Father and learned from him comes to me. ⁴⁶ No one has seen the Father except the one who is from God; only he has seen the Father. ⁴⁷ Very truly I tell you, the one who believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your ancestors ate the manna in the wilderness, yet they died. ⁵⁰ But here is the bread that comes down from heaven, which anyone may eat and not die. ⁵¹ I am the living bread that came down from heaven. Whoever eats this bread will live for ever. This bread is my flesh, which I will give for the life of the world.'

⁵² Then the Jews began to argue sharply among themselves, 'How can this man give us his flesh to eat?'

⁵³ Jesus said to them, 'Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴ Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. ⁵⁵ For my flesh is real food and my blood is real drink. ⁵⁶ Whoever eats my flesh and drinks my blood remains in me, and I in them. ⁵⁷ Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. ⁵⁸ This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live for ever.' ⁵⁹ He said this while teaching in the synagogue in Capernaum.

⁶⁰ On hearing it, many of his disciples said, 'This is a hard teaching. Who can accept it?'

⁶¹ Aware that his disciples were grumbling about this, Jesus said to them, 'Does this offend you? ⁶² Then what if you see the Son of Man ascend to where he was before!

⁶³ The Spirit gives life; the flesh counts for nothing. The words I have spoken to you – they are full of the Spirit and life. ⁶⁴ Yet there are some of you who do not believe.' For Jesus had known from the beginning which of them did not believe and who would

betray him. ⁶⁵ He went on to say, 'This is why I told you that no one can come to me unless the Father has enabled them.'

⁶⁶ From this time many of his disciples turned back and no longer followed him.

⁶⁷ 'You do not want to leave too, do you?' Jesus asked the Twelve.

⁶⁸ Simon Peter answered him, 'Lord, to whom shall we go? You have the words of eternal life. ⁶⁹ We have come to believe and to know that you are the Holy One of God.'

⁷⁰ Then Jesus replied, 'Have I not chosen you, the Twelve? Yet one of you is a devil!'

⁷¹ (He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)

Sermon - Rt. Rev. Rob Forsyth (10:30am)

To Eat

A. "Very truly I tell you unless you eat the flesh of the Son of Man and drink his blood, you have no life in you"

- He really means it 6:53-58
- It was incredibly divisive 6:66-69

B. How we got here: making sense of a miraculous feeding

- 1.
- 2.
- 3.

C. What Jesus means

- 'My flesh my blood'
- To 'eat my flesh and drink my blood'
- Jesus is not speaking about the Holy Communion—but the Holy Communion is about what Jesus is speaking about.

D. Why on earth did he speak like this?

Sermon - Rowan Paterson (4 and 6pm)

To Eat

"Very truly I tell you unless you eat the flesh of the Son of Man and drink his blood, you have no life in you"

What Jesus means:

- What is this bread?
- Where does it come from?
- What does it mean to eat?

Implications:

All those the Father gives me will come to me, and whoever comes to me I will never drive away.

This song will be sung at 10:30am and 6pm

Rock of Ages

Rock of Ages, cleft for me
Let me hide myself in thee
Let the water and the blood
From thy wounded side which flowed
Be of sin the double cure
Save from wrath and make me pure

Not the labour of my hands
Can fulfil thy law's demands
Could my zeal no respite know
Could my tears forever flow
All for sin could not atone
Thou must save, and thou alone

Nothing in my hand I bring
Simply to thy cross I cling
Naked come to thee for dress
Helpless look to thee for grace
Foul, I to the fountain fly
Wash me, Saviour, or I die

While I draw this fleeting breath
When my eyes shall close in death
When I rise to worlds unknown
And behold thee on thy throne
Rock of Ages, cleft for me
Let me hide myself in thee

*Augustus Montague Toplady
Thomas Hastings
Public Domain*

This song will be sung at 4pm

We Have Been Called To The Feast

We have been called to the feast
To come without money and eat
There's strength for the weary and hope for the poor
Here at your table, O Lord

We're welcomed with arms open wide
You feed us with bread and with wine
Your mercy is seen and your promise is heard
Here at your table, O Lord

*Blessed are all
You have called to the table
The lost and least
Will taste and see
You are faithful, forever faithful*

The wolf will lie down with the lamb
Your glory will cover the land
We taste of your goodness, the riches in store
Here at your table, O Lord

*Lyrics by Matt Searles, Tim Chester and Nathan Stiff
Music by Matt Searles and Nathan Stiff*

Communion

Heavenly Father,
you have loved us with an everlasting love,
but we have gone our own way,
and rejected your will for our lives.
We are sorry for our sins and turn away from them.
For the sake of your Son who died for us,
forgive us, cleanse us, and change us.
By your Holy Spirit, enable us to live for you,
and to please you in every way;
through Jesus Christ our Lord. Amen.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Therefore, with the whole company of heaven
we proclaim your great and glorious name,
for ever praising you and saying:
**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Prayers For Those Not Sharing In Communion

We gladly extend room for you to process, to think, and to dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for those searching for truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me who you are. Give me an understanding of you that leads to the life that you promise. Amen.

Prayer of belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Saviour and Lord. Amen.

Prayer for those struggling with sin

Lord Jesus, enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the pioneer and perfecter of my faith. Amen.

** These prayers were originally prepared by Redeemer Presbyterian Church, New York.*

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever. Amen.**

Benediction

John 6:27-29

Jesus said:

²⁷ Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval.'

²⁸ Then they asked him, 'What must we do to do the works God requires?' ²⁹ Jesus answered, 'The work of God is this: to believe in the one he has sent.'

Notices

COMMUNITY GROUPS 2021

Community Groups are at the centre of our vision for church and one of the ways that we can continue to walk and grow as disciples of Jesus as we do life together. Our Community Groups consist of: Bible and prayer, with fun, friendship, support and hospitality, as well as a strong desire to see new people folded in. Groups meet at various times throughout the week, in the city and surrounding suburbs and there are different types of groups to suit different people. Whether you are already in a group, or looking to join one, we would appreciate you taking the time to fill this short survey in. This will help us as we plan our groups for the year to come.

Head to bit.ly/2021communitygroups to complete the survey.

LIFE OF JESUS WHO HE IS AND WHY HE MATTERS

COMMENCING TUESDAY 2 MARCH, 7:15, FOR 7:30PM TO 8:30PM THE GARRISON CHURCH

Directly following on from his Sunday speaking series "Compelling Community", Dr John Dickson will be running his 4 week course "Life of Jesus" on Tuesday evenings at the Garrison Church (a Covid-Safe environment). Light refreshments will be served (according to NSW Health guidelines) from 7:15pm, with the course starting at 7:30 and finishing up at 8:30pm*. To register your interest for Life of Jesus with Dr John Dickson go to bit.ly/lifeofjesuschurchhill.

PRAYER NIGHT FRIDAY 12 MARCH

Join us for an evening of prayer. We'll commit the year to God, pray for the city and for the world. Friday 12 March 6pm to 7:30pm at The Garrison Church. For more information contact andy@churchhillanglican.com

LOVE YOUR CHURCH DAY BOTH ST PHILIP'S AND THE GARRISON CHURCH

Mark your diaries now for a morning of community, cleaning and camaraderie, as we come together to all of our church buildings and grounds some TLC. More details to come.

MEN'S DINNER THURSDAY 18 MARCH

6:30 for 7 to 9pm. \$20 per head.

Contact Doug MacLennan to reserve your place 0418 471 340

CHURCH HILL AGM SUNDAY 21 MARCH 12PM

The 2020 Annual General Meeting of Parishioners for the Parish of Church Hill will be held on Sunday 21st March in St Philip's Church 11:45am for 12pm. If you have been a member of Church Hill for 3 months or more, are not a member of any other church, are baptised and are over 18 years of age you are eligible to vote for Wardens and Parish Councillors. If you would like the AGM Pack emailed to you in pdf prior to the AGM please contact Kylie at office@churchhillanglican.com

Dates For Your Diary

CITY CARE LUNCH DATES FOR 2021

21 February	15 August
18 April	17 October
20 June	12 December

citycare@churchhillanglican.com

OPEN FIRE ART NIGHTS

Friday Nights At The Garrison Church Hall

26 February	27 August
30 April	29 October
25 June	10 December

SINGLE MINDED CONFERENCE

The theme of this year's Single Minded Conference will be 'Let's Talk About Sex'. Church Hill will be purchasing church licences to some or all of the 4 webinars depending on interest from Community Groups. To indicate your preference(s) from the four topics being covered and the dates of the webinars listed go to bit.ly/singleminded2021

Giving

October 2020 offertories:	\$52,658	(Budget \$58,118)
November 2020 offertories:	\$60,132	(Budget \$58,119)
December 2020 offertories:	\$62,317	(Budget \$58,119)
YTD 2020 offertories:	\$698,582	(Budget \$697,425)

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city.

The most intentional way to give is to give online, using the following banking details.

Name: Anglican Parish of Church Hill BSB: 032 000 Account No: 810 878

Reference: The service you attend and the word Giving.

Staff

Rev. Justin Moffatt
Senior Minister
justin@churchhillanglican.com

Rt. Rev. Rob Forsyth
Assistant Minister (2.5 days)
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Assistant Minister (3 days)
paul@churchhillanglican.com

Jade Hajj
Student Minister (4pm)
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Stuart Sharry
Student Minister (8:30 and 10:30am)
s.sharry@churchhillanglican.com

Kylie Stanton
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kylie@churchhillanglican.com

Terry Lidgard
Safe Ministry Representative
terry@churchhillanglican.com

Wardens

Stuart Ashton, Malcolm Beard and Grahame Harris.

For any questions regarding property and finances, please contact the wardens via email: wardens@churchhillanglican.com

For all information regarding services,
staff, events and contacts see:

www.churchhillanglican.com

instagram: @churchhill

facebook: facebook.com/churchhill

