

grace  
AMPLIFIED

a resistance  
movement

## THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

**Sunday 26th June 2022**

**Second Sunday After Trinity**

**CHURCH**  
• HILL •  
*St. Philip's*  
ANGLICAN

### Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'

- Habakkuk 2:14



#### We Walk

Deeper Discipleship  
*Lives filled with the Spirit of Christ*



#### We Reach

City Gospel Engagement (and beyond)  
*A City filled with the Gospel of Christ*



#### We Love

Compelling Community  
*A Church filled with the Love of Christ*



#### We Make Room

Presence and Property  
*The Earth filled with the Glory of Christ*

# Grace Amplified

A series in Galatians

## GRACE AMPLIFIED: A RESISTANCE MOVEMENT

24 April	1:1-10	Deserting Grace
1 May	1:10-24	Called by God's Grace
8 May	2:1-10	Recognising Grace
<i>(Two week break from Galatians)</i>		
29 May	2:11-21	Setting Aside Grace
5 June	3:1-14	Redeeming Grace
12 June	3:15-22	Promised Grace
19 June	3:23-29	All one in Christ Jesus
<b>26 June</b>	<b>4:1-7</b>	<b>Coming of age</b>
3 July	4:8-20	Christ formed in you
10 July	4:21-5:1	Getting rid of the slave

## THE IMPLICATIONS OF GRACE: JOINING THE RESISTANCE MOVEMENT

17 July	5:1-12	Living Free Lives
24 July	5:13-15	Loving your Neighbour
31 July	5:15-26	Bearing the Fruit of the Spirit
7 August	6:1-6	Fulfilling the 'law' of Christ
14 August	6:7-10	(Not) Mocking God
21 August	6:11-18	Boasting in the Cross

## IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you. If you would like one of the staff to get in contact with you, please fill in the connect card on our website.

[www.churchhillanglican.com//contact-us/](http://www.churchhillanglican.com//contact-us/)

If you have a smart phone, you can also scan this QR Code to take you straight there.



Words in bold are said together.

*Please stand when the ministers come in*

## **Hymn Rejoice The Lord Is King**

1. Rejoice, the Lord is King;  
Your Lord and King adore;  
Mortals, give thanks, and sing,  
And triumph evermore:  
*Lift up your heart, lift up your voice.*  
*Rejoice, again I say, rejoice!*

2. Jesus the Saviour reigns,  
The God of truth and love;  
When he had purged our stains,  
He took his seat above:  
*Lift up your heart, lift up your voice.*  
*Rejoice, again I say, rejoice!*

3. His kingdom cannot fail,  
He rules o'er earth and heaven;  
The keys of death and hell  
Are to our Jesus given:  
*Lift up your heart, lift up your voice.*  
*Rejoice, again I say, rejoice!*

4. He sits at God's right hand,  
Till all his foes submit,  
And bow to his command,  
And fall beneath his feet:  
*Lift up your heart, lift up your voice.*  
*Rejoice, again I say, rejoice!*

5. Rejoice in glorious hope;  
Jesus the judge shall come,  
And take his servants up  
To their eternal home:  
*We soon shall hear the archangel's voice;*  
*The trump of God shall sound, rejoice!*

*TUNE: DARWALL*  
*Charles Wesley, 1707-88*  
*Public Domain*

*Please be seated*

## **The Lord's Prayer**

Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy Kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil. **Amen.**

## The Collect

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.**

## The Great Commandments

Our Lord Jesus Christ said: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

**Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.**

## The Collect For The Second Sunday After Trinity

O God, who never failest to help and govern them who thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. **Amen.**

## The Epistle

Galatians 4:1-7

<sup>1</sup>What I am saying is that as long as an heir is under age, he is no different from a slave, although he owns the whole estate. <sup>2</sup>The heir is subject to guardians and trustees until the time set by his father. <sup>3</sup>So also, when we were under age, we were in slavery under the elemental spiritual forces of the world.

<sup>4</sup>But when the set time had fully come, God sent his Son, born of a woman, born under the law, <sup>5</sup>to redeem those under the law, that we might receive adoption to sonship.

<sup>6</sup>Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, 'Abba, Father.' <sup>7</sup>So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

# The Gospel

## *Please stand for the Gospel*

The Holy Gospel is written in the 8th chapter of the Gospel according to St John beginning at the 31st verse.

**Glory be to thee O Lord.**

John 8:31-47

<sup>31</sup> To the Jews who had believed him, Jesus said, 'If you hold to my teaching, you are really my disciples. <sup>32</sup> Then you will know the truth, and the truth will set you free.'

<sup>33</sup> They answered him, 'We are Abraham's descendants and have never been slaves of anyone. How can you say that we shall be set free?'

<sup>34</sup> Jesus replied, 'Very truly I tell you, everyone who sins is a slave to sin. <sup>35</sup> Now a slave has no permanent place in the family, but a son belongs to it for ever. <sup>36</sup> So if the Son sets you free, you will be free indeed. <sup>37</sup> I know you are Abraham's descendants. Yet you are looking for a way to kill me, because you have no room for my word. <sup>38</sup> I am telling you what I have seen in the Father's presence, and you are doing what you have heard from your father.'

<sup>39</sup> 'Abraham is our father,' they answered.

'If you were Abraham's children,' said Jesus, 'then you would do what Abraham did. <sup>40</sup> As it is, you are looking for a way to kill me, a man who has told you the truth that I heard from God. Abraham did not do such things. <sup>41</sup> You are doing the works of your own father.'

'We are not illegitimate children,' they protested. 'The only Father we have is God himself.'

<sup>42</sup> Jesus said to them, 'If God were your Father, you would love me, for I have come here from God. I have not come on my own; God sent me. <sup>43</sup> Why is my language not clear to you? Because you are unable to hear what I say. <sup>44</sup> You belong to your father, the devil, and you want to carry out your father's desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies. <sup>45</sup> Yet because I tell the truth, you do not believe me! <sup>46</sup> Can any of you prove me guilty of sin? If I am telling the truth, why don't you believe me?

<sup>47</sup> Whoever belongs to God hears what God says. The reason you do not hear is that you do not belong to God.'

This is the Gospel of the Lord.

**Thanks be unto thee, O Lord, for this thy holy gospel.**

*Please remain standing for The Creed*

## **The Nicene Creed**

**I believe in one God  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten son of God,  
begotten of his Father before all worlds,  
God of God, light of light,  
very God of very God,  
Begotten, not made,  
being of one substance with the Father,  
by whom all things were made:  
who for us men, and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge  
both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the Prophets.  
And I believe one Catholic and Apostolic Church\*.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

*Please be seated*

## **Sermon – Rev Justin Moffatt**

Coming Of Age

This is the story of our God and King who came...

1. Then (4:1-3)

2. When (4:5-6)

3. Now (4:6-7)

God of all grace, you came...

*Please stand*

## **Hymn Behold The Amazing Gift Of Love**

1. Behold the amazing gift of love  
The Father hath bestowed  
On us, the sinful sons of men,  
To call us sons of God!

2. Concealed as yet this honour lies,  
By this dark world unknown,  
A world that knew not when he came  
Even God's eternal Son.

3. High is the rank we now possess;  
But higher we shall rise;  
Though what we shall hereafter be  
Is hid from mortal eyes.

4. Our souls, we know, when he appears,  
Shall bear his image bright;  
For all his glory, full disclosed,  
Shall open to our sight.

5. A hope so great and so divine,  
May trials well endure;  
And purge the soul from guilt and sin,  
As Christ himself is pure.

*ABRIDGE*

*Isaac Watts (1674-1748) and William Cameron (1751-1811)  
based on 1 John 3:1-3 and Galatians 4:6  
Public Domain*

*Please be seated*

## **Prayers**

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Elizabeth our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

## **Invitation to Communion**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

## **Confession and Absolution**

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

## Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

### NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. Please keep 1.5 metres distance apart.
3. Please stand at the communion rail.
4. For those who are gluten intolerant, please indicate to the minister who is serving bread.

*Minister giving bread will say to you.* The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

*Minister giving the cup will say to you.* The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

# The Lord's Prayer

**Our Father, which art in heaven,  
Hallowed be thy Name.  
Thy kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil:  
For thine is the kingdom,  
The power, and the glory,  
For ever and ever. Amen.**

# Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Or This.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand*

**Glory to God in the highest  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship thee, we give thee thanks,  
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
that takest away the sin of the world:  
have mercy on us.**

**Thou that sittest at the right hand of the Father:  
receive our prayer.**

**For thou alone art the Holy One;  
thou alone art the Lord;  
thou alone art the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Amen.**

*Please be seated*

## **Announcements and Welcome**

### **Blessing**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Please wait until the ministers leave*

Organist: Graeme Hughes  
Singer: Kathryn Harwood

## Notices

### THE MARRIAGE COURSE

7 Monday evenings from 1 August. 6:45 to 9:30pm at The Garrison Hall. \$250 per couple. Scan the QR code to register or go to [bit.ly/2022tmc](https://bit.ly/2022tmc)



### A YEAR WITH JESUS

Church Hill's daily devotional app 'A Year With Jesus' is a great tool for to guide and enrich your daily bible reading plan. Why not revisit the collection of 10 minute messages, currently in Luke's Gospel, by downloading the app in the app store.



### DOCUMENTS RELATING TO THE CHURCH HILL LEASING ORDINANCE

If you would like to be sent a link to view the documents relating to the Church Hill Leasing Ordinance please email Kylie at [office@churchhillanglican.com](mailto:office@churchhillanglican.com)

## Dates For Your Diary

### CITY CARE LUNCH DATES FOR 2022

14 August

4 December

9 October

[citycare@churchhillanglican.com](mailto:citycare@churchhillanglican.com)

### WEEKLY PRAYER MEETING

Thursdays 7:30am in the St Philip's Parish Hall.

### BISHOP'S BIBLE STUDY

The Bishop's Bible Study is held on the 2nd and 4th Thursdays of the month at 10.30am - 12 noon. The next study will be on 14th July at the St Philip's Church Hall and on Zoom as well. If you haven't received the zoom link email Rob Forsyth at [rob@churchhillanglican.com](mailto:rob@churchhillanglican.com). The following study will be held on the 28th July

### RIVENDELL 2023

Friday 17 To Sunday 19 February at The Tops Conference Centre, Stanwell Tops.

### WEEKLY ZOOM PRAYER MEETING

7:30 to 8:10am every Tuesday morning,

**Meeting i.d.:** 831 7474 0264

**Passcode:** 141414

## USEFUL INFORMATION

### *PARKING*

Free parking is available on Sundays in the underground car park at No. 1 York Street from 7:30am to 10:00pm each Sunday. Entry via Clarence Street.

### *YOUR COMFORT*

Our toilets are located in the Parish Hall

### *YOUR BABY*

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

### *IN CASE OF EMERGENCY*

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

### *YOUR SAFETY*

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support.

All support is confidential.

## GIVING

*Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name: Church Hill Anglican  
BSB: 032000 Account No: 810878  
Reference: Giving + 8:30am

## CURRENT OFFERTORIES

February 2022: \$67,055 (Budget: \$58,066)  
March 2022 \$62,304 (Budget: \$58,066)  
April 2022 \$46,281 (Budget \$58,066)  
**YTD 2022: \$234,705 (YTD Budget: \$232,264)**

## STAFF

**Rev. Justin Moffatt (Rector)**

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**Rt. Rev. Rob Forsyth (Assistant: AM St Philip's)**

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**Kylie Stanton (Office Administrator)**

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kylie@churchhillanglican.com

## WARDENS

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www.churchhillanglican.com

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