

IMAGE OF THE INVISIBLE GOD



The Supremacy of Christ

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

Sunday 4 December 2022

Second Sunday in Advent

**CHURCH
· HILL ·**
St. Philip's
ANGLICAN

Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'

- Habakkuk 2:14



We Walk

Deeper Discipleship
Lives filled with the Spirit of Christ



We Reach

City Gospel Engagement (and beyond)
A City filled with the Gospel of Christ



We Love

Compelling Community
A Church filled with the Love of Christ



We Make Room

Presence and Property
The Earth filled with the Glory of Christ

Supremacy of Christ

27 November

He is the King of Kings (Revelation 1:1-20)

4 December

He is the Image of the invisible God (Colossians 1:15-20)

11 December

He is the One before whom all bow down (Philippians 2:1-11)

Community Carols

18 December

He is the Sustainer of all things (Hebrews 1:1-4)

24 December

He is the Word become flesh (John 1:1-14)

Christmas Eve

25 December

He is the Word become flesh (John 1:1-14)

Christmas Day

IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website. www.churchhillanglican.com//contact-us/

If you have a smart phone, you can also scan this QR Code to take you straight there.



Words in bold are said together.

Please stand when the ministers come in

Hymn Lo! He Comes With Clouds Descending

1. Lo! he comes with clouds descending,
Once for favoured sinners slain;
Thousand thousand saints attending,
Swell the triumph of his train!
Hallelujah!
God appears on earth to reign.

2. Every eye shall now behold him
Robed in awesome majesty;
Those who set at nought and sold him,
Pierced and nailed him to the tree,
Deeply wailing
Shall the true Messiah see.

3. Those dear tokens of his passion
Still his dazzling body bears;
Cause of endless exultation
To his ransomed worshippers:
With what rapture
Gaze we on those glorious scars!

4. Yea, amen! let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory
claim the kingdom for thine own;
O come quickly;
Hallelujah! Come, Lord, come.

TUNE: HELMSLEY
Charles Wesley 1707-88
Public Domain

Please be seated

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. **Amen.**

The Collect

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

The Great Commandments

Our Lord Jesus Christ said: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

Collect For The Second Sunday In Advent

Blessed Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ.

Amen.

Collect For Advent Sunday

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

The Epistle

Colossians 1:15-23

¹⁵ The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. ¹⁷ He is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church; he is the beginning and the first born from among the dead, so that in everything he might have the supremacy. ¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

²¹ Once you were alienated from God and were enemies in your minds because of your evil behaviour. ²² But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation – ²³ if you continue in your faith, established and firm, and do not move from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.

The Gospel

Please stand for the Gospel

The Holy Gospel is written in the 9th chapter of the Gospel according to St Mark beginning at the 1st verse.

Glory be to thee O Lord.

Luke 7:11-28

¹¹ Soon afterwards, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. ¹² As he approached the town gate, a dead person was being carried out – the only son of his mother, and she was a widow. And a large crowd from the town was with her.

¹³ When the Lord saw her, his heart went out to her and he said, ‘Don’t cry.’

¹⁴ Then he went up and touched the bier they were carrying him on, and the bearers stood still. He said, ‘Young man, I say to you, get up!’

¹⁵ The dead man sat up and began to talk, and Jesus gave him back to his mother.

¹⁶ They were all filled with awe and praised God. ‘A great prophet has appeared among us,’ they said. ‘God has come to help his people.’

¹⁷ This news about Jesus spread throughout Judea and the surrounding country.

¹⁸ John’s disciples told him about all these things. Calling two of them,

¹⁹ he sent them to the Lord to ask, ‘Are you the one who is to come, or should we expect someone else?’

²⁰ When the men came to Jesus, they said, ‘John the Baptist sent us to you to ask, “Are you the one who is to come, or should we expect someone else?”’

²¹ At that very time Jesus cured many who had diseases, illnesses and evil spirits, and gave sight to many who were blind. ²² So he replied to the messengers, ‘Go back and report to John what you have seen and heard: the blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor. ²³ Blessed is anyone who does not stumble on account of me.’

²⁴ After John’s messengers left, Jesus began to speak to the crowd about John: ‘What did you go out into the wilderness to see? A reed swayed by the wind? ²⁵ If not, what did you go out to see? A man dressed in fine clothes? No, those who wear expensive clothes and indulge in luxury are in palaces. ²⁶ But what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ²⁷ This is the one about whom it is written:

“I will send my messenger ahead of you,
who will prepare your way before you.”

²⁸ I tell you, among those born of women there is no one greater than John; yet the one who is least in the kingdom of God is greater than he.’

This is the Gospel of the Lord.

Thanks be unto thee, O Lord, for this thy holy gospel.

Please remain standing for The Creed

The Nicene Creed

**I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Rev Justin Moffatt

He is the Image of the Invisible God

Please stand

Hymn All Hail The Power Of Jesus Name

1. All hail the power of Jesus' name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown him Lord of all.

2. Crown him, ye martyrs of our God,
Who from his altar call;
Praise him whose way of pain you trod,
And crown him Lord of all.

3. Ye heirs of Israel's chosen race,
Ye ransomed from the fall,
Hail him who saves you by his grace,
And crown him Lord of all.

4. Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at his feet
And crown him Lord of all.

5. Let every tribe and every tongue
Responsive to his call,
Now shout in universal song
And crown him Lord of all.

TUNE: MILES LANE

Edward Perronet 1726-92 alt

Public Domain

Please be seated

Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. Please stand at the communion rail.
3. For those who are gluten intolerant, please indicate to the minister who is serving bread.

Minister giving bread will say to you. The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

Minister giving the cup will say to you. The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

**Our Father, which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil:
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.**

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

Or this.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship thee, we give thee thanks,
we praise thee for thy glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

that takest away the sin of the world:

have mercy on us.

Thou that sittest at the right hand of the Father:

receive our prayer.

For thou alone art the Holy One;

thou alone art the Lord;

thou alone art the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Please be seated

Announcements and Welcome

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Please wait until the ministers leave



Community Carols *in Millers Point*

4:00pm SUNDAY

11th DECEMBER
at The Garrison Church

followed by a b.y.o. picnic on Observatory Hill

*The 8:30am service at St Philip's will be the only other
Church Hill service on Sunday 11 December.*

JESUS. The Greatest Of All Time

CHRISTMAS EVE

4:00pm Kids' Carols at The Garrison Church*

8:00pm Holy Communion at St Philip's Church*

11:00pm Carols By Candlelight at St Philip's Church*

CHRISTMAS DAY

9:30am Holy Communion at St Philip's Church*

9:30am Christmas Celebration Service
at The Garrison Church

**this service will be livestreamed at www.youtube.com/churchhillangican*

CHRISTMAS AT CHURCH HILL

Notices

CAROL SINGING AT THE ROYAL HOSPITAL FOR WOMEN TUESDAY 20 DECEMBER

Bring joy and Christmas carols to the patients and staff at the Royal Hospital for Women in Randwick. From 10:30am on Tuesday 20 December for an hour or so, with lunch afterwards included. Contact the office for more details

kylie@churchhillanglican.com

CITY CARE CHRISTMAS LUNCH TODAY

Thank you to everyone who has contributed to today's City Care Christmas Lunch, please continue to pray for the City Care team throughout the day as we share the good news and love of Jesus with our neighbours.

RIVENDELL 2023_FRIDAY 17 TO SUNDAY 19 FEBRUARY

Once a year Church Hill gets away from the city for a weekend of peace, restoration and community. We'd love you to join us in 2023 when we return to The Tops Conference Centre in Stanwell Tops. Steve McAlpine, pastor, ex-journalist and author of "Being The Bad Guys: How to Live for Jesus in a World That Says You Shouldn't" will be our guest speaker. Registrations will open Monday 28 November. bit.ly/rivendell23 Room allocation will be made on a first come first in basis.



2023 PRICES (full weekend)

ADULTS \$230, STUDENTS \$180, CHILD (6-12yrs) \$135, PRESCHOOLER (3-5 yrs) \$65, DAYTRIPPER \$80 (incl. Sat night dinner) Family discount rates, sponsorship and payment plans, are available, please contact Kylie in the office for more information.

kylie@churchhillanglican.com

THE RENEWAL PROJECT - GARRISON CONSULTATION 7pm WEDNESDAY 14 DECEMBER

Email the Church Hill office to let us know you'll be there or to request the Design Brief or livestream link for the meeting, to be held at at 7:00pm at The Garrison Church. kylie@churchhillanglican.com

WREATH MAKING MORNING

As we prepare for Christmas, invite friends to make their own wreath. Saturday 10 December from 10:00am to 12:30pm at the Garrison Church Hall. \$50 per head covers all materials and morning tea. Scan the QR code to register. Places are limited.



BISHOP'S BIBLE STUDY

The Bishop's Bible Study is held on the 2nd and 4th Thursdays of the month at 10.30am - 12 noon. The next study will be on 8th December at the St Philip's Church Hall and on Zoom as well. If you haven't received the zoom link email Rob Forsyth at rob@churchhillanglican.com. The following study will be held on the 12th January 2023.

MORNING PRAYER WEDNESDAYS DURING ADVENT

The NSW Prayer Book Society will be meeting together at St Philip's for 'Studies In Mary: A Sword Will Pierce Her Soul'; Morning Prayer according to the 1662 BCP (Book of Common Prayer). 7:30 to 8:15am each Wednesday morning during Advent. Wednesdays 7th, 14th and 21st December.

FROM THE RECTOR

Copies of the latest news From The Rector are available on the back table or via our linktr.ee. Scan the QR code or go to <https://linktr.ee/churchhillanglican>



WEEKLY ZOOM PRAYER MEETING

7:30 to 8:10am every Tuesday morning, All Welcome.

Meeting i.d.: 831 7474 0264

Passcode: 141414

Giving

Taking your place in the life of this church (financially)

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name: Church Hill Anglican BSB: 032000
Account No: 810878 Reference: Giving + 8:30am

CURRENT OFFERTORIES

August 2022:	\$43,225	(Budget: \$58,066)
September 2022:	\$61,738	(Budget: \$58,066)
October 2022:	\$43,432	(Budget \$58,066)
YTD 2022:	\$548,506	(YTD Budget: \$588,660)

USEFUL INFORMATION

PARKING

Free parking is available on Sundays in the underground car park at No. 1 York Street from 7:30am to 10:00pm each Sunday.

Entry via Clarence Street.

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

CONTACT DETAILS

3 York Street, Sydney NSW 2000

phone 02 9247 1071

email office@churchhillanglican.com

www.churchhillanglican.com

<http://bit.ly/churchhillnews>



@churchhillsyd



www.facebook.com/churchhill

STAFF

Rev. Justin Moffatt

Rector

0403 569 502

justin@churchhillanglican.com

Rt. Rev. Rob Forsyth

Assistant: AM St Philip's

0438 148 591

rob@churchhillanglican.com

Emma Collett

Assistant: Executive

emma@churchhillanglican.com

Jenny Fendler

Assistant: Mission

jenny@churchhillanglican.com

Kathryn Wotton

Assistant: Children's Ministry

kat@churchhillanglican.com

David Irving

City Care Ministries

david@churchhillanglican.com

Kylie Stanton

Office Administrator

02 9247 1071

kylie@churchhillanglican.com

WARDENS

Malcolm Beard, Grahame Harris and Russell Madden.

wardens@churchhillanglican.com

CITY GOSPEL ENGAGEMENT PARTNER

David Robertson

0431 887 321

ask.david@newchurches.org.au

CHURCH
17 **HILL** 88
ANGLICAN
SYDNEY