

Making the most of EASTER

Dr. Ed Stetzer

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

Sunday 2 April 2023

Sunday next before Easter

CHURCH
· HILL ·
St. Philip's
ANGLICAN

Our Vision.

'...For the earth will be filled with the knowledge of the Glory of God, as the waters cover the sea.'

~ Habakkuk 2:14



We Walk

Deeper Discipleship
Lives filled with the Spirit of Christ



We Reach

City Gospel Engagement (and beyond)
A City filled with the Gospel of Christ



We Love

Compelling Community
A Church filled with the Love of Christ



We Make Room

Presence and Property
The Earth filled with the Glory of Christ

Hope and Hebrews

5 March	Pay the most careful attention	Hebrews 1:1-2:4
12 March	But we do see Jesus, fully human in every way	Hebrews 2:5-18
19 March	Fix your thoughts on Jesus	Hebrews 3:1-6
26 March	Make every effort to enter God's rest	Hebrews 3:7-4:14
2 April	Making the most of Easter. Guest Speaker: Dr Ed Stetzer	

IF YOU ARE VISITING TODAY

Welcome to our church. We're glad you're here.

If you are a new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website. www.churchhillanglican.com//contact-us/

If you have a smart phone, you can also scan this QR Code to take you straight there.



Words in bold are said together.

Please stand when the ministers come in

Hymn All Glory Praise And Honour

Refrain

All glory, praise and honour

To thee, Redeemer, King,

To whom the lips of children

Made sweet Hosannas ring.

1. Thou art the King of Israel,
Thou David's royal son,
Who in the Lord's name comest,
The King and blessed one.

Refrain

2. The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply.

Refrain

3. The people of the Hebrews
With palms before thee went:
Our prayer and praise and
anthems
Before thee we present.

Refrain

4. To thee, before thy passion
They sang their hymns of praise:
To thee now high exalted
Our melody we raise.

Refrain

5. Thou didst accept their praises:
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious king.

Refrain

TUNE: ST THEODULPH
St Theodulph of Orleans, c. 820,
tr. J. M. Neale, 1851
Public Domain

Please be seated

The Lord's Prayer

Our Father, which art in heaven,

Hallowed be thy Name.

Thy Kingdom come.

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil. **Amen.**

The Collect

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

The Great Commandments

Our Lord Jesus Christ said: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

Collect For Sunday next before Easter

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Savior Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Collect For Ash Wednesday

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

For The Epistle

Zechariah 9:9-13

⁹ Rejoice greatly, Daughter Zion!
Shout, Daughter Jerusalem!

See, your king comes to you,
righteous and victorious,
lowly and riding on a donkey,
on a colt, the foal of a donkey.

¹⁰ I will take away the chariots from Ephraim
and the war-horses from Jerusalem,
and the battle-bow will be broken.

He will proclaim peace to the nations.
His rule will extend from sea to sea
and from the River to the ends of the earth.

¹¹ As for you, because of the blood of my covenant with you,
I will free your prisoners from the waterless pit.

¹² Return to your fortress, you prisoners of hope;
even now I announce that I will restore twice as much to you.

¹³ I will bend Judah as I bend my bow
and fill it with Ephraim.

I will rouse your sons, Zion,
against your sons, Greece,
and make you like a warrior's sword.

The Gospel

Please stand for the Gospel

The Holy Gospel is written in the 9th and 21st chapters of the Gospel according to St Matthew beginning at the 35th verse.

Glory be to thee O Lord.

Matthew 9:35-38

³⁵ Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness. ³⁶ When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful but the workers are few. ³⁸ Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

Matthew 21:1-13

¹ As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ² saying to them, ‘Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. ³ If anyone says anything to you, say that the Lord needs them, and he will send them right away.’

⁴ This took place to fulfil what was spoken through the prophet:

⁵ ‘Say to Daughter Zion,

“See, your king comes to you,
gentle and riding on a donkey,
and on a colt, the foal of a donkey.”

⁶ The disciples went and did as Jesus had instructed them. ⁷ They brought the donkey and the colt and placed their cloaks on them for

Jesus to sit on. ⁸ A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.

⁹ The crowds that went ahead of him and those that followed shouted, ‘Hosanna to the Son of David!’

‘Blessed is he who comes in the name of the Lord!’

‘Hosanna in the highest heaven!’

¹⁰ When Jesus entered Jerusalem, the whole city was stirred and asked, ‘Who is this?’

¹¹ The crowds answered, ‘This is Jesus, the prophet from Nazareth in Galilee.’

¹² Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money-changers and the benches of those selling doves. ¹³ ‘It is written,’ he said to them, “‘My house will be called a house of prayer;” but you are making it “a den of robbers.”“

This is the Gospel of the Lord.

Thanks be unto thee, O Lord, for this thy holy gospel.

Please remain standing for The Creed

The Nicene Creed

**I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Dr. Ed Stetzer

Sent to the Harvest at Eastertime

1. The Good News of the Kingdom (vs. 35).

“Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness” (Matthew 9:35).

2. The Needs of the World Around Us (vs. 36).

“When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd” (Matthew 9:36).

3. The Need for a Saviour (vs. 37-38).

Then he said to his disciples, “The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.” (Matthew 9:37-38).

From the National Church Life Survey:

In December 2022, the Australian Community Survey (2022 ACS) asked Australians if they would go to church this Easter if a close friend or family member invited them. Four in 10 (42%) Australians would go to an Easter service if invited. A further 19% of those surveyed said they were unsure. Three in ten (29%) Australians said they would not go to an Easter service if invited, and 10% said they have no close friends or family who attend church. While up to 42% of Australians might go to church at Easter if invited, the actual numbers of Aussies attending Easter services over the last three years are much lower: at just 17%.

“People are more receptive to attending church at a significant time like Easter- so go ahead and invite them.” says NCLS Research Director, Dr Ruth Powell.

Please stand

Hymn According To The Gracious Word

1. According to thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember thee.

2. Thy body, broken for my sake,
My bread from heaven shall be;
Thy testamental cup I take,
And thus remember thee.

3. Gethsemane can I forget?
Or there thy conflict see,
Thine agony and bloody sweat,
And not remember thee?

4. When to the cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my sacrifice,
I must remember thee:

5. Remember thee, and all thy pains,
And all thy love to me!
Yea, while a breath, a pulse remains,
Will I remember thee.

6. And when these failing lips grow dumb,
And mind and memory flee,
When thou shalt in thy kingdom come,
Then Lord remember me.

BANGOR

James Montgomery 1771-1854

Public Domain

Please be seated

Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. Please stand at the communion rail.
3. For those who are gluten intolerant, please indicate to the minister who is serving bread.

The Minister giving bread will say to you. The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Minister giving the cup will say to you. The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

**Our Father, which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil:
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.**

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

Or this.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship thee, we give thee thanks,
we praise thee for thy glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
that takest away the sin of the world:
have mercy on us.**

**Thou that sittest at the right hand of the Father:
receive our prayer.**

**For thou alone art the Holy One;
thou alone art the Lord;
thou alone art the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Please be seated

Announcements and Welcome

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Please wait until the ministers leave

Organist: Graeme Hughes
Singer: Kathryn Harwood



St Philip's Church

MAUNDY THURSDAY 8:00pm
6 April

GOOD FRIDAY 9:30am
7 April

EASTER DAY 8:30am, 10:30am and 6pm
9 April

The Garrison Church

GOOD FRIDAY 9:30am
7 April

EASTER DAY 4pm
9 April

Postcards with all the details to take and invite family, friends and neighbours are available on the back table.

NOTICES

CITY CARE LUNCH TODAY

Thank you to everyone who has prayed for, donated to and given their time for today's City Care Lunch, we couldn't do it without you. Please continue to pray throughout the day as we share Jesus' love with our neighbours and invite them to Breakfast on Tuesday morning and Wednesday night Bible Study and dinner.

ST PHILIP'S VISITOR PARKING

The parking spaces on the northern side of St Philip's Church are available for visitors and newcomers on Sundays.

PARKING ARRANGEMENTS IN 1 YORK STREET

If you use the 1 York Street parking garage on a Sunday, and would like to continue parking there you will need to acquire a parking swipe card. In order to receive one, you will need to agree to some conditions of use and pay a \$33 deposit. Copies of the Conditions of Use Form are available up the back of church or contact Jenny Fendler for more information.

jenny@churchhillanglican.com

Giving

Taking your place in the life of this church (financially)

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

CURRENT OFFERTORIES

January 2023:	\$41,777	(Budget: \$56,659)
February 2023:	\$37,776	(Budget \$56,659)
YTD 2023:	\$79,553	(YTD Budget: \$113,318)

CHURCH HILL SERVING TEAMS 2023

So that we can help you find places to serve in the life of Church Hill, we're asking everyone to fill in our Serving Teams Expression of Interest form. You'll find a link to the form by scanning the QR Code at the bottom of page 22 or go to **bit.ly/serving2023**. Someone will then be in touch to follow up and provide further support and information. It is important to note that for various reasons we cannot always have everyone serving in the ways they choose, but we will work with you to find avenues for you to serve.

It is also worth noting that some serving areas require training and commissioning before and/or during serving. Feel free to indicate interest and we will talk to you about what the expectations/commitment would be.

CITY CARE DATES FOR 2023

Sundays at St Philip's Church.

Set up from 12pm

4 June

8 October

6 August

3 December

BISHOP'S BIBLE STUDY

The Bishop's Bible Study is held on the 2nd and 4th Thursdays of the month at 10.30am - 12 noon. The next study will be held on 13 April 2023 at the St Philip's Church Hall and on Zoom as well.

If you haven't received the zoom link email Rob Forsyth at

rob@churchhillanglican.com.

The following study will be held on 23rd March.

CHURCH HILL BOOKSTALL

We've handpicked a selection of Christian books, for our bookstall, take a browse after service. Payment can be made via Square online payment. Find a link by scanning the QR code at the bottom of page 22.

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: bit.ly/churchhillnews



USEFUL INFORMATION

PARKING

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street.

Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counseling and support. All support is confidential.

CONTACT DETAILS

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<http://bit.ly/churchhillnews>

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CHURCH

17 HILL⁸⁸

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