

CROWN HIM



CHURCH
• HILL •
St. Philip's
ANGLICAN

GOOD FRIDAY

EASTER AT CHURCH HILL 2026

CROWN HIM

the LORD of life

Crowns are meant to symbolise honour, strength and authority. But the crown placed upon Jesus' head was woven from thorns, pressed down in mockery and offered not in reverence, but in ridicule.

To those watching, it appeared that his claim had come to nothing. His voice was silenced and his followers scattered, and he seemed to become just another victim of political power and public violence.

Yet the claim at the heart of Easter is that this was not the collapse of his kingship, but its unveiling. The cross did not expose weakness; it revealed a different kind of rule: one marked not by coercion, but by self-giving love.

Three days later, the one crowned with thorns rose from the grave. The risen Jesus is proclaimed as Lord of Life.

If that is true, then Easter is not merely a story about life after death. It is an invitation to see Jesus as he truly is, and to consider what it might mean to crown him in our own lives.

Welcome to Church Hill Anglican

Welcome to our church. We're glad you're here.

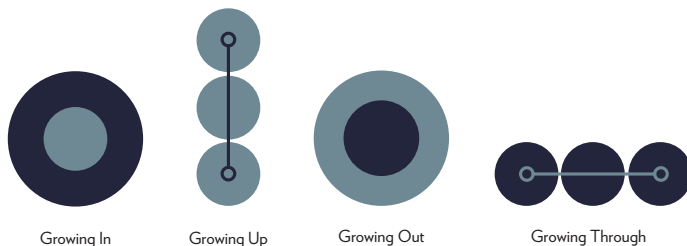
If you are new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website.

www.churchhillanglican.com//contact-us/

If you have a smartphone, you can also scan this QR Code to take you straight there.

Words in bold are said together.



By 2030, by the grace of God, Church Hill Anglican will be:

Growing In vibrant community.
Growing Up into maturity in Christ.

Growing Out with impact for the Kingdom.
Growing Through generational renewal.

Please stand when the ministers come in

Old Testament Reading

Isaiah 53:1-6

Who has believed our message
and to whom has the arm of the LORD been revealed?

² He grew up before him like a tender shoot,
and like a root out of dry ground.

He had no beauty or majesty to attract us to him,
nothing in his appearance that we should desire him.

³ He was despised and rejected by mankind,
a man of suffering, and familiar with pain.
Like one from whom people hide their faces
he was despised, and we held him in low esteem.

⁴ Surely he took up our pain
and bore our suffering,
yet we considered him punished by God,
stricken by him, and afflicted.

⁵ But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace was on him,
and by his wounds we are healed.

⁶ We all, like sheep, have gone astray,
each of us has turned to our own way;
and the LORD has laid on him
the iniquity of us all.

Hymn My Song Is Love Unknown

1. My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O who am I
That for my sake
My Lord should take
Frail flesh, and die?

2. He came from his blest throne
Salvation to bestow:
But men made strange, and none
The longed-for Christ would
know,
But O my friend!
My friend indeed,
Who at my need
His life did spend.

3. Sometimes they strew his way
And his sweet praises sing,
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath
And for his death
They thirst and cry.

4. They rise and needs will have
My dear Lord made away;
A murderer they save;
The Prince of life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

5. In life, no house, no home
My Lord on earth might have;
In death, no friendly tomb
But what a stranger gave.
What may I say?
Heaven was his home;
But mine the tomb
Wherein he lay.

6. Here might I stay and sing.
No story so divine;
Never was love, dear King,
Never was grief like thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend.

LOVE UNKNOWN
Samuel Crossman 1624-84
Public Domain

Please be seated or kneel

The Lord be with you.

And also with you.

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Our Lord Jesus Christ said:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets.

Lord, have mercy on us: and write your law in our hearts by your Holy Spirit.

Let us pray.

The Collect for Good Friday

Almighty Father, look graciously upon this your family, for which our Lord Jesus Christ was willing to be betrayed and given up into the hands of wicked men, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Almighty and eternal God, by whose Spirit the whole body of the church is governed and sanctified: receive our prayer which we offer before you for the many different members of your holy church; that everyone of them in his vocation and ministry may truly and devoutly serve you; through our Lord and Saviour Jesus Christ. **Amen.**

Please be seated

Psalm Reading

Psalm 31:9-18

**⁹ Be merciful to me, Lord, for I am in distress;
my eyes grow weak with sorrow,
my soul and body with grief.**

**¹⁰ My life is consumed by anguish
and my years by groaning;
my strength fails because of my affliction,
and my bones grow weak.**

**¹¹ Because of all my enemies,
I am the utter contempt of my neighbours
and an object of dread to my closest friends –
those who see me on the street flee from me.**

**¹² I am forgotten as though I were dead;
I have become like broken pottery.**

**¹³ For I hear many whispering,
‘Terror on every side!’
They conspire against me
and plot to take my life.**

**¹⁴ But I trust in you, Lord;
I say, ‘You are my God.’**

**¹⁵ My times are in your hands;
deliver me from the hands of my enemies,
from those who pursue me.**

**¹⁶ Let your face shine on your servant;
save me in your unfailing love.**

**¹⁷ Let me not be put to shame, Lord,
for I have cried out to you;
but let the wicked be put to shame
and be silent in the realm of the dead.**

**¹⁸ Let their lying lips be silenced,
for with pride and contempt
they speak arrogantly against the righteous.**

The Epistle

Colossians 2:9-15

For in Christ all the fullness of the Deity lives in bodily form,¹⁰ and in Christ you have been brought to fullness. He is the head over every power and authority.¹¹ In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ,¹² having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead.

¹³ When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins,¹⁴ having cancelled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross.¹⁵ And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

Please stand

Hymn Man Of Sorrows! What A Name

1. Man of sorrows! what a name
For the Son of God who came
Ruined sinners to reclaim:
Alleluia! What a Saviour!

2. Bearing shame and scoffing rude,
In my place condemned he stood;
Sealed my pardon with his blood:
Alleluia! What a Saviour!

3. Guilty, vile and helpless we;
Spotless Lamb of God was he,
Full atonement, - can it be?
Alleluia! What a Saviour!

4. Lifted up was he to die,
'It is finished!' was his cry;
Now in heaven exalted high:
Alleluia! What a Saviour!

5. When he comes, our glorious King,
All his ransomed home to bring;
Then again this song we'll sing:
Alleluia! What a Saviour!

MAN OF SORROWS
Philip Paul Bliss
Public Domain

The Gospel

The Holy Gospel is written in the 18th chapter of the Gospel according to St John beginning at the 36th verse.

Glory to you, Lord Christ.

John 18:36-19:30

³⁶ Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.”

³⁷ “You are a king, then!” said Pilate.

Jesus answered, “You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.”

³⁸ “What is truth?” retorted Pilate. With this he went out again to the Jews gathered there and said, “I find no basis for a charge against him.

³⁹ But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release ‘the king of the Jews’?”

⁴⁰ They shouted back, “No, not him! Give us Barabbas!” Now Barabbas had taken part in an uprising.

19:1 Then Pilate took Jesus and had him flogged. ² The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe ³ and went up to him again and again, saying, “Hail, king of the Jews!” And they slapped him in the face.

⁴ Once more Pilate came out and said to the Jews gathered there, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.” ⁵ When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!”

⁶ As soon as the chief priests and their officials saw him, they shouted, “Crucify! Crucify!”

But Pilate answered, “You take him and crucify him. As for me, I find no basis for a charge against him.”

⁷ The Jewish leaders insisted, “We have a law, and according to that law he must die, because he claimed to be the Son of God.”

⁸ When Pilate heard this, he was even more afraid, ⁹ and he went back inside the palace. “Where do you come from?” he asked Jesus, but Jesus gave him no answer. ¹⁰ “Do you refuse to speak to me?” Pilate said. “Don’t you realize I have power either to free you or to crucify you?”

¹¹ Jesus answered, “You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin.”

¹² From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, “If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.”

¹³ When Pilate heard this, he brought Jesus out and sat down on the judge’s seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). ¹⁴ It was the day of Preparation of the Passover; it was about noon.

“Here is your king,” Pilate said to the Jews.

¹⁵ But they shouted, “Take him away! Take him away! Crucify him!”

“Shall I crucify your king?” Pilate asked.

“We have no king but Caesar,” the chief priests answered.

¹⁶ Finally Pilate handed him over to them to be crucified.

So the soldiers took charge of Jesus. ¹⁷ Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).

¹⁸ There they crucified him, and with him two others—one on each side and Jesus in the middle.

¹⁹ Pilate had a notice prepared and fastened to the cross. It read: Jesus of Nazareth, the King of the Jews. ²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹ The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”

²² Pilate answered, “What I have written, I have written.”

²³ When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

²⁴ “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.”

This happened that the scripture might be fulfilled that said,

“They divided my clothes among them
and cast lots for my garment.”

So this is what the soldiers did.

²⁵ Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, “Woman, here is your son,” ²⁷ and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

²⁸ Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.” ²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. ³⁰ When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

This is the Gospel of the Lord.

Praise to you, Lord Christ.

Please remain standing for The Creed

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit he was incarnate of the Virgin
Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come.
Amen.**

*Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles

Please be seated

Sermon: Rev Justin Moffatt

Hymn We Sing The Praise Of Him Who Died

1. We sing the praise of him who died,
Of him who died upon the cross;
The sinner's hope let none deride,
For this we count the world but loss.

2. Inscribed upon the cross we see
In shining letters, 'God is love';
He bears our sins upon the tree;
He brings us mercy from above.

3. The cross! it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens every bitter cup.

4. It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes the terror from the grave,
And gilds the bed of death with light:

5. The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heaven above.

FULDA

Thomas Kelly 1769-1854

Public Domain

Please be seated or kneel

Prayers

Let us pray for all people, and for the Church throughout the world.

Almighty and everliving God, we are taught by your holy word to make prayers and supplications and to give thanks for all people: we ask you in your mercy to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquillity and good of all. Bless especially your servant Charles our King, his representatives and ministers, his parliaments, and all who exercise authority in this land. Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth. And we ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We beseech you to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Kanishka Raffel our archbishop and Michael Stead our regional Bishop, that, by their life and teaching, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments. And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with reverent and obedient hearts, and serve you in holiness and righteousness all the days of their life.

And we also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your eternal kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate, who lives and reigns with you in the unity of the Holy Spirit, now and for ever. **Amen.**

Please stand

Hymn O Sacred Head, Sore Wounded

1. O sacred head sore wounded,
With grief and shame weighed down;
O kingly head surrounded
With thorns thine only crown.
Death's pallor now comes o'er thee,
The glow of life decays;
Yet hosts of heaven adore thee
And tremble as they gaze.

2. What language shall I borrow
to praise thee, heavenly friend,
For this thy dying sorrow,
Thy pity without end?
O agony and dying!
O love to sinners free!
Jesus, all grace supplying,
Turn thou thy face on me.

3. In this thy bitter Passion,
Good Shepherd, think of me
With thy most sweet compassion,
Unworthy though I be:
Beneath thy cross abiding
For ever would I rest,
In thy dear love confiding,
And with thy presence blest.

4. Be thou my consolation,
My shield, when I must die;
Remind me of thy passion
When my last hour draws nigh.
Mine eyes shall then behold thee,
Upon thy cross shall dwell,
My heart by faith enfold thee;
Who dieth thus, dies well.

PASSION CHORALE

Paul Gerhardt 1607-76

from Salve caput cruentatum

Attrib. Bernard of Clairvaux

Tr. Henry Williams Baker 1821-77 and

James Waddell Alexander 1804-59

Please be seated or kneel

Exhortation

Brothers and sisters in Christ, we who come to receive the holy communion of the body and blood of our Saviour Christ can come only because of his great love for us. For, although we are completely undeserving of his love, yet in order to raise us from the darkness of death to everlasting life as God's sons and daughters, our Saviour Christ humbled himself to share our life and to die for us on the cross. In remembrance of his death, and as a pledge of his love, he has instituted this holy sacrament which we are now to share.

But those who would eat the bread and drink the cup of the Lord must examine themselves, and amend their lives. They must come with a penitent heart and steadfast faith. Above all they must give thanks to God for his love towards us in Christ Jesus.

You, then, who truly and earnestly repent of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God and walking in his holy ways, draw near with faith, and take this holy sacrament to strengthen and comfort you. But first, let us make a humble confession of our sins to Almighty God.

Confession and Absolution

**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men,
we acknowledge with shame the sins we have committed, by
thought, word, and deed, against your divine majesty, provoking
most justly your wrath and indignation against us.
We earnestly repent, and are heartily sorry for all our misdoings.
Have mercy on us, most merciful Father.
For your Son our Lord Jesus Christ's sake
forgive us all that is past,
and grant that from this time forward
we may serve and please you in newness of life,
to the honour and glory of your name,
through Jesus Christ our Lord. Amen.**

Almighty God our heavenly Father, who of his great mercy has
promised forgiveness of sins to all who with hearty repentance and
true faith turn to him: have mercy on you; pardon and deliver you from
all your sins; confirm and strengthen you in all goodness; and keep you
in eternal life; through Jesus Christ our Lord. **Amen.**

Assurance and Praise

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest. ~ *Matthew 11.28*

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. ~ *John 3.16*

The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. ~ *1 Timothy 1.15*

If any one sins, we have an advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins. ~ *1 John 2.1,2*

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right, and our bounden duty, that we should at all times and in all places give thanks to you, Lord, holy Father, mighty Creator, and Eternal God.

And now we praise you for the love of your only Son our Lord Jesus Christ who, though he is one with you and the Holy Spirit, humbled himself and was obedient to death, even death on a cross, that we might have life through him.

Therefore with angels and archangels, and with the whole company of heaven, we proclaim your great and glorious name, evermore praising you, and saying:

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of your glory.
Glory to you, O Lord most high.**

Prayer of Humble Access

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us.**

Amen.

Prayer of Consecration

All glory to you, our heavenly Father, for in your tender mercy you gave your only Son Jesus Christ to suffer death on the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice for the sins of the whole world; and who instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until his coming again.

Hear us, merciful Father, and grant that we who receive these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who on the night he was betrayed took bread, and when he had given you thanks, he broke it, and gave it to his disciples, saying, 'take, eat; this is my body which is given for you; do this in remembrance of me.' Likewise after supper he took the cup, and when he had given you thanks, he gave it to them saying, 'Drink from this, all of you; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins; do this, as often as you drink it, in remembrance of me.'

Amen.

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail. Please feel free to either stand or kneel at the rail.
3. Gluten free bread is available. Please ask from the minister who is serving bread.
4. Please note that we do not practise intinction at St Philip's. We also ask you to take the chalice into your hands. The minister will not hold the chalice to your lips.
5. You may receive the bread and wine at the Richard Johnson Chapel on the South Side of the church.

Minister giving bread will say to you.

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life.

Or

Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

Minister giving the cup will say to you.

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life

Or

Drink this in remembrance that Christ's blood was shed for you, and be thankful.

During Communion the choir will sing

"Is it nothing to you?" *Frederick Ouseley (1825-1889)*

And Kathryn Harwood will sing

"He was despised" from *The Messiah GF Handel (1685-1759)*

The Lord's Prayer

[As our saviour Christ has taught us, we are confident to say,]

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Lord and heavenly Father, we your servants entirely desire your fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, and to grant that, by the merits and death of your son Jesus Christ, and through faith in his blood, we and your whole Church may receive forgiveness of our sins and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, humbly beseeching you that all we who are partakers of this holy communion may be fulfilled with your grace and heavenly benediction.

And although we are unworthy, through our many sins, to offer you any sacrifice, yet we pray that you will accept this, the duty and service we owe, not weighing our merits but pardoning our offences, through Jesus Christ our Lord; by whom and with whom, in the unity of the Holy Spirit, all honour and glory are yours, Father Almighty, now and for ever.

Amen.

Announcements

Please stand

Hymn When I Survey The Wondrous Cross

1. When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2. Forbid it, Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to his blood.

3. See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4. Were the whole realm of nature mine,
That were a present far too small:
Love so amazing, so divine
Demands my soul, my life, my all.

ROCKINGHAM

Words: Isaac Watts, 1674-1748

Public Domain

Blessing

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

Amen.

Please wait until the ministers leave

Organist: Jessica Lim

Watch your step.

**A reminder to step down from
your pew into the aisle as you
leave this morning.**

NOTICES

Alpha at Church Hill

You're invited to join Justin and Thom for the Alpha Course. 7 Tuesday evenings from 7 to 9pm starting 14 April at The Garrison Church. If you'd like to help us cover the cost of dinners provided as we present the Alpha videos, discuss the Christian faith and introduce our guests to Jesus, you can do so via Square online. Scan the QR Code on page 30 for links to Register your interest or give.

We'd love to see you here again every Sunday.
Please see our regular service times below.

Sunday Service Times at Church Hill Anglican

St Philip's

The Garrison

• 8:30am

• 4pm

• 10:30am

(with preschool program)

(with kids' program)

• 6pm

Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:

Church Hill Anglican

BSB: 032000

Account No: 810878

Reference:

Giving + 8:30am

CURRENT OFFERTORIES

December 2025: \$79,686 (Budget \$58,882)

January 2026: \$47,503 (Budget 55,343)

February 2026: \$48,735 (Budget \$55,343)

YTD 2026: \$96,238 (Budget \$110,686)

THE BISHOP'S BIBLE STUDY

The Bishop's Bible Study with Rob Forsyth is held on the 2nd and 4th Thursdays of the month, 10.30am - 12 noon. The next study will be held on the 9th of April 2026 at the St Philip's Hall and on Zoom. If you would like the zoom link contact Rob Forsyth at **rob@churchhillanglican.com**

MENS' DINNER

Thursday 30th April, 6:30 for 7pm at Trinity Hall, The Garrison Church. \$20 per head. RSVP and payment link in Church Hill Links.

MORNING PRAYER 7:30AM WEDNESDAYS

On Wednesday mornings a Morning Prayer Service according to the 1662 Book of Common Prayer will be held at St Philip's Church. 7:30 to 8:15am. All welcome.

AGM PACK AND 2025 CHURCH HILL FINANCIAL STATEMENT

Copies of the AGM Pack and Church Hill Financial Statement for 2025 are available on the back table.

PRAYER FOCUS

Restore Papua New Guinea
Serving alongside church partners across Milne Bay Province, supporting the practical ministry of schools, health centres, and remote Christian schools.

Church Hill Easter Services and upcoming Alpha Course

State member of Parliament: Alex Greenwich and State Government

Global church services for Easter
Security in nations enduring conflict.

Church Hill Giving
Give thanks for all offertories made during the week, pray for wise governance.

ALISON COURTNEY COUNSELLING

Alison Courtney is a Christian counsellor and good friend of Church Hill. Having a Masters in both counselling and theology, Ali is trained to bring these fields of knowledge into rich conversation. She is now working out of a space at St Philip's Church offering a safe space where you can find hope in the challenges you face.

You can reach Ali at:

hello@alisoncourtney.com

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to <https://linktr.ee/churchhillanglican> or scan the QR code. Keep up to date by subscribing to our weekly news email at: bit.ly/churchhillnews



USEFUL INFORMATION

PARKING

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street. Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

PEDESTRIAN ACCESS TO PARKING AT 1 YORK STREET

For your safety please enter and exit the carpark via the lobby and lifts, or fire stairs. **No pedestrian access via the driveway ramp.**

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

FIRST AID

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the Parish Hall.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counselling and support. All support is confidential.

STAFF

Rev. Justin Moffatt (Rector FT)
0403569502
justin@churchhillanglican.com

Rt. Rev. Rob Forsyth
(Assistant: AM St Philip's 2.5 days)
0438 148 591
rob@churchhillanglican.com

Rev. Thom Elms (Assistant: Executive and Garrison FT)
02 9247 1071
office@churchhillanglican.com

Jenny Fendler (Assistant: Mission 3 days)
jenny@churchhillanglican.com

Hayley Tate (Assistant: Children, Youth and Families 3.5 days)
hayley@churchhillanglican.com

Daz Farrell (Director of City Care Ministries)
daz@churchhillanglican.com

Kylie Stanton (Office Administrator FT)
02 9247 1071
kylie@churchhillanglican.com

PARISH COUNCIL

The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email pcsecretary@churchhillanglican.com

SAFE MINISTRY REPRESENTATIVE

Terry Lidgard
02 9247 1071
terry@churchhillanglican.com

WARDENS

Malcolm Beard, Ian Thompson and Ross Whelan
wardens@churchhillanglican.com

CONTACT DETAILS

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