

CROWN HIM



CHURCH
• HILL •
St. Philip's
ANGLICAN

EASTER DAY

EASTER AT CHURCH HILL 2026

CROWN HIM the LORD of life

Crowns are meant to symbolise honour, strength and authority. But the crown placed upon Jesus' head was woven from thorns, pressed down in mockery and offered not in reverence, but in ridicule.

To those watching, it appeared that his claim had come to nothing. His voice was silenced and his followers scattered, and he seemed to become just another victim of political power and public violence.

Yet the claim at the heart of Easter is that this was not the collapse of his kingship, but its unveiling. The cross did not expose weakness; it revealed a different kind of rule: one marked not by coercion, but by self-giving love.

Three days later, the one crowned with thorns rose from the grave. The risen Jesus is proclaimed as Lord of Life.

If that is true, then Easter is not merely a story about life after death. It is an invitation to see Jesus as he truly is, and to consider what it might mean to crown him in our own lives.

Welcome to Church Hill Anglican

Welcome to our church. We're glad you're here.

If you are new or visiting, we especially want to welcome you.

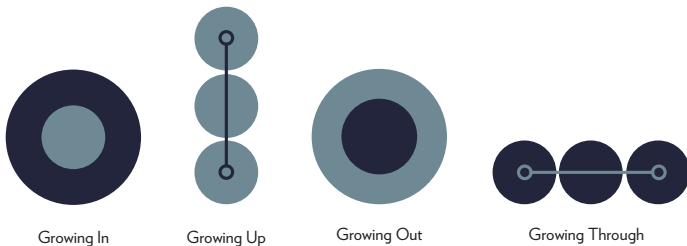
If you would like one of the staff to get in contact with you, please fill in the connect card on our website.

www.churchhillanglican.com//contact-us/

If you have a smartphone, you can also scan this QR Code to take you straight there.



Words in bold are said together.



By 2030, by the grace of God, Church Hill Anglican will be:

Growing In vibrant community.
Growing Up into maturity in Christ.

Growing Out with impact for the Kingdom.
Growing Through generational renewal.

Please stand when the ministers come in

Christ is risen.

He is risen indeed.

Hymn Christ The Lord Is Risen Today

1. Christ the Lord is risen today:

Hallelujah!

Sons of men and angels say:

Hallelujah!

Raise your joys and triumphs high:

Hallelujah!

Sing, O heavens, and earth reply:

Hallelujah!

2. Love's redeeming work is done;

Fought the fight, the battle won;

Vain the stone, the watch, the seal;

Christ has burst the gates of hell.

3. Lives again our glorious king ;

Where, O death, is now your sting?

Once he died our souls to save;

Where's your victory, O grave?

4. Soar we now where Christ has led,

Following our exalted Head;

Made like him, like him we rise:

Ours the cross, the grave, the skies.

EASTER HYMN

Charles Wesley 1707-88

Public Domain

Please be seated or kneel

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. **Amen.**

The Collect

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

The Great Commandments

Our Lord Jesus Christ said:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

Collect For Easter Day

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preceeding us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

The Epistle

Philippians 2:1-11

Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, ² then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind. ³ Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, ⁴ not looking to your own interests but each of you to the interests of the others.

⁵ In your relationships with one another, have the same mindset as Christ Jesus:

⁶ Who, being in very nature God,
did not consider equality with God something to be used to his own advantage;

⁷ rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.

⁸ And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

⁹ Therefore God exalted him to the highest place
and gave him the name that is above every name,
¹⁰ that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
¹¹ and every tongue acknowledge that Jesus Christ is Lord,
to the glory of God the Father.

The Gospel

Please stand for the Gospel

The Holy Gospel is written in the 20th chapter of the Gospel according to St John beginning at the 1st verse.

Glory be to thee O Lord.

John 20:1-31

¹ Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"

³ So Peter and the other disciple started for the tomb. ⁴ Both were running, but the other disciple outran Peter and reached the tomb first. ⁵ He bent over and looked in at the strips of linen lying there but did not go in. ⁶ Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷ as well as the cloth that had been wrapped round Jesus' head. The cloth was still lying in its place, separate from the linen. ⁸ Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹ (They still did not understand from Scripture that Jesus had to rise from the dead.) ¹⁰ Then the disciples went back to where they were staying.

¹¹ Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

¹³ They asked her, 'Woman, why are you crying?'

'They have taken my Lord away,' she said, 'and I don't know where they have put him.'¹⁴ At this, she turned round and saw Jesus standing there, but she did not realise that it was Jesus.

¹⁵ He asked her, 'Woman, why are you crying? Who is it you are looking for?'

Thinking he was the gardener, she said, 'Sir, if you have carried him away, tell me where you have put him, and I will get him.'

¹⁶ Jesus said to her, 'Mary.'

She turned towards him and cried out in Aramaic, 'Rabboni!' (which means 'Teacher').

¹⁷ Jesus said, 'Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, "I am ascending to my Father and your Father, to my God and your God."'

¹⁸ Mary Magdalene went to the disciples with the news: 'I have seen the Lord!' And she told them that he had said these things to her.

¹⁹ On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!"²⁰ After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

²¹ Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” ²² And with that he breathed on them and said, “Receive the Holy Spirit. ²³ If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”

²⁴ Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.”

²⁶ A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” ²⁷ Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

²⁸ Thomas said to him, “My Lord and my God!”

²⁹ Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

³⁰ Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. ³¹ But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

This is the Gospel of the Lord.

Thanks be unto thee, O Lord, for this thy holy gospel.

Please remain standing for The Creed

The Nicene Creed

**I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Rev. Justin Moffatt

Crown him the Lord of Life

Please stand

Hymn The Day Of Resurrection!

1. The day of resurrection!
Earth, tell it out abroad;
The passover of gladness,
The passover of God.
From death to life eternal,
From earth up to the sky,
Our Christ has brought us over
With hymns of victory.

2. Our hearts be pure from evil
That we may see aright
The Lord in rays eternal
Of resurrection light;
And listening to his accents
May hear, so calm and plain,
His own "All hail!" and, hearing,
May raise the victor strain.

3. Now let the heavens be joyful
And earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes of gladness blend,
For Christ the Lord has risen,
Our joy that has no end.

ELLACOMBE

John of Damascus d. c. 754

Tr. John Mason Neale (1818-66 alt.)

Public Domain

Please be seated or kneel

Prayers

A Collect or Prayer for all Conditions of Men

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men: that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body, or estate; [*especially those for whom our prayers are desired;] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

The Order for Confirmation

Then shall the Bishop say,

Do ye here, in the presence of God, and of this congregation, renew the solemn promise and vow that was made in your name at your Baptism; ratifying and confirming the same in your own persons, and acknowledging yourselves bound to believe, and to do, all those things, which your Godfathers and Godmothers then undertook for you?

And every one shall audibly answer,

I do.

Our help is in the Name of the Lord;

Who hath made heaven and earth.

Blessed be the Name of the Lord;

Henceforth, world without end.

Lord, hear our prayers.

And let our cry come unto thee.

Let us pray.

Almighty and everliving God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins: Strengthen them, we beseech thee, O Lord, with the Holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and ghostly strength; the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. **Amen.**

Then all of them in order kneeling before the Bishop, he shall lay his hand upon the head of every one severally, saying,

Defend, O Lord, this thy Servant with thy heavenly grace, that he may continue thine for ever; and daily increase in thy Holy Spirit more and more, until he come unto thy everlasting kingdom. **Amen.**

The Lord be with you.

And with thy spirit.

Almighty and everliving God, who makest us both to will and to do those things that be good and acceptable unto thy divine Majesty; We make our humble supplications unto thee for these thy servants, upon whom (after the example of thy holy Apostles) we have now laid our hands, to certify them (by this sign) of thy favour and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them, let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. Amen.

O almighty Lord, and everlasting God, vouchsafe, we O beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world: who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.
4. Gluten free bread is available. Please ask from the minister who is serving bread.
5. Please note that we do not practise intinction at St Philip's. We also ask you to take the chalice into your hands. The minister will not hold the chalice to your lips.
6. You may receive the bread and wine at the Richard Johnson Chapel on the South Side of the church.

Minister giving bread will say to you.

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life.

Or

Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

Minister giving the cup will say to you.

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life

Or

Drink this in remembrance that Christ's blood was shed for you, and be thankful.

The Lord's Prayer

**Our Father, which art in heaven,
Hallowed be thy Name.**

Thy kingdom come.

Thy will be done, in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil:

For thine is the kingdom,

The power, and the glory,

For ever and ever. Amen.

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

Or this

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please be seated

Announcements and Welcome

Please stand

Hymn Thine Be The Glory

1. Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave clothes, where thy body lay.

*Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won.*

2. Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the church with gladness, hymns of triumph sing,
For her Lord is living, death hath lost its sting.

3. No more we doubt thee, glorious Prince of life;
Life is nought without thee: aid us in our strife;
Make us more than conquerors, through thy deathless love:
Bring us safe through Jordan to thy home above.

MACCABEAUS

Edmund Louis Budry 1854-1932

Tr. Richard Birch Hoyle 1875-1939

Public Domain

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Please wait until the ministers leave

Organist: Jessica Lim
Singer: Kathryn Harwood

Watch your step.

**A reminder to step down from
your pew into the aisle as you
leave this morning.**

NOTICES

Alpha at Church Hill

You're invited to join Justin and Thom for the Alpha Course. 7 Tuesday evenings from 7 to 9pm starting 14 April at The Garrison Church. If you'd like to help us cover the cost of dinners provided as we present the Alpha videos, discuss the Christian faith and introduce our guests to Jesus, you can do so via Square online. Scan the QR Code on page 26 for links to Register your interest or give.

We'd love to see you here again every Sunday.
Please see our regular service times below.

Sunday Service Times at Church Hill Anglican

St Philip's

The Garrison

- 8:30am
- 10:30am
(with kids' program)
- 6pm

- 4pm
(with preschool program)

Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:
Account No: 810878

Church Hill Anglican
Reference:

BSB: 032000
Giving + 8:30am

CURRENT OFFERTORIES

December 2025:	\$79,686	(Budget \$58,882)
January 2026:	\$47,503	(Budget 55,343)
February 2026:	\$48,735	(Budget \$55,343)
YTD 2026:	\$96,238	(Budget \$110,686)

THE BISHOP'S BIBLE STUDY

The Bishop's Bible Study with Rob Forsyth is held on the 2nd and 4th Thursdays of the month, 10.30am - 12 noon. The next study will be held on the 9th of April 2026 at the St Philip's Hall and on Zoom. If you would like the zoom link contact Rob Forsyth at **rob@churchhillanglican.com**

MENS' DINNER

Thursday 30th April, 6:30 for 7pm at Trinity Hall, The Garrison Church. \$20 per head. RSVP and payment link in Church Hill Links.

MORNING PRAYER 7:30AM WEDNESDAYS

On Wednesday mornings a Morning Prayer Service according to the 1662 Book of Common Prayer will be held at St Philip's Church. 7:30 to 8:15am. All welcome.

AGM PACK AND 2025 CHURCH HILL FINANCIAL STATEMENT

Copies of the AGM Pack and Church Hill Financial Statement for 2025 are available on the back table.

PRAYER FOCUS

Restore Papua New Guinea
Serving alongside church partners across Milne Bay Province, supporting the practical ministry of schools, health centres, and remote Christian schools.

Church Hill Easter Services and upcoming Alpha Course

State member of Parliament: Alex Greenwich and State Government

Global church services for Easter
Security in nations enduring conflict.

Church Hill Giving
Give thanks for all offertories made during the week, pray for wise governance.

ALISON COURTNEY COUNSELLING

Alison Courtney is a Christian counsellor and good friend of Church Hill. Having a Masters in both counselling and theology, Ali is trained to bring these fields of knowledge into rich conversation. She is now working out of a space at St Philip's Church offering a safe space where you can find hope in the challenges you face.

You can reach Ali at:

hello@alisoncourtney.com

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to **<https://linktr.ee/churchhillanglican>** or scan the QR code. Keep up to date by subscribing to our weekly news email at: **bit.ly/churchhillnews**



USEFUL INFORMATION

PARKING

Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street. Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

PEDESTRIAN ACCESS TO PARKING AT 1 YORK STREET

For your safety please enter and exit the carpark via the lobby and lifts, or fire stairs. **No pedestrian access via the driveway ramp.**

YOUR COMFORT

Our toilets are located in the Parish Hall

YOUR BABY

All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY

Emergency evacuation procedures : Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

FIRST AID

Automatic External **Defibrillators** (AED) are located in the West Porch of St Philip's Church and outside the kitchen in the Parish Hall.

YOUR SAFETY

Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Jenny Fendler or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counselling and support. All support is confidential.

STAFF

Rev. Justin Moffatt (Rector FT)

0403569502

justin@churchhillanglican.com

Rt. Rev. Rob Forsyth

(Assistant: AM St Philip's 2.5 days)

0438 148 591

rob@churchhillanglican.com

Rev. Thom Elms (Assistant: Executive and Garrison FT)

02 9247 1071

office@churchhillanglican.com

Jenny Fendler (Assistant: Mission 3 days)

jenny@churchhillanglican.com

Hayley Tate (Assistant: Children, Youth and Families 3.5 days)

hayley@churchhillanglican.com

Daz Farrell (Director of City Care Ministries)

daz@churchhillanglican.com

Kylie Stanton (Office Administrator FT)

02 9247 1071

kylie@churchhillanglican.com

PARISH COUNCIL

The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email pcsecretary@churchhillanglican.com

SAFE MINISTRY REPRESENTATIVE

Terry Lidgard

02 9247 1071

terry@churchhillanglican.com

WARDENS

Malcolm Beard, Ian Thompson and Ross Whelan
wardens@churchhillanglican.com

CONTACT DETAILS

3 York Street, Sydney NSW 2000

phone 02 9247 1071

email office@churchhillanglican.com

www.churchhillanglican.com

<http://bit.ly/churchhillnews>



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