The Sharrys in Japan

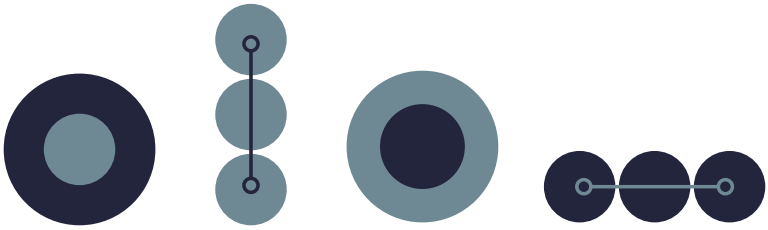
THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER

From the Book of Common Prayer 1662

St Philip's Church Hill 8:30am

CHURCH HILL St. Philip's ANGLICAN

Sunday 22nd November 2026
Twenty Fifth Sunday After Trinity



Growing In | Growing Up | Growing Out | Growing Through

By 2030, by the grace of God, Church Hill Anglican will be:

Growing In vibrant community.
Growing Up into maturity in Christ.
Growing Out with impact for the Kingdom.
Growing Through generational renewal.

If You Are Visiting Today

Welcome to our church. We're glad you're here.

If you are new or visiting, we especially want to welcome you.

If you would like one of the staff to get in contact with you, please fill in the connect card on our website.
www.churchhillanglican.com/contact-us/

If you have a smart phone, you can also scan this QR Code to take you straight there.

Words in bold are said together.

Please stand when the ministers come in

Hymn Now Thank We All Our God

1. Now thank we all our God,
With hearts and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today.

2. O may this bounteous God,
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

3. All praise and thanks to God
The Father now be given,
The Son, and Holy Ghost,
One Lord in highest heaven:
The one eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

NUN DANKET
Martin Rinkhart 1586-1649
tr. Catherine Winkworth 1827-78
Public Domain

Please be seated or kneel

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil. **Amen**.

The Collect

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name: through Christ our Lord. Amen.

The Great Commandments

Our Lord Jesus Christ said:

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and greatest commandment.

The second is like unto it: Thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets."

Lord, have mercy upon us, and write all thy law in our hearts we beseech thee.

Twenty Fifth Sunday After Trinity

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

The Epistle

Acts 1:1-14

1 In my former book, Theophilus, I wrote about all that Jesus began to
do and to teach 2 until the day he was taken up to heaven, after giving
instructions through the Holy Spirit to the apostles he had chosen.
3 After his suffering, he presented himself to them and gave many
convincing proofs that he was alive. He appeared to them over a period
of forty days and spoke about the kingdom of God. 4 On one occasion,
while he was eating with them, he gave them this command: 'Do not
leave Jerusalem, but wait for the gift my Father promised, which you
have heard me speak about. 5 For John baptised with water, but in a
few days you will be baptised with the Holy Spirit.'

6 Then they gathered around him and asked him, 'Lord, are you at this
time going to restore the kingdom to Israel?'

7 He said to them: 'It is not for you to know the times or dates the
Father has set by his own authority. 8 But you will receive power
when the Holy Spirit comes on you; and you will be my witnesses in
Jerusalem, and in all Judea and Samaria, and to the ends of the earth.'

9 After he said this, he was taken up before their very eyes, and a cloud
hid him from their sight.

10 They were looking intently up into the sky as he was going, when
suddenly two men dressed in white stood beside them. 11 'Men of
Galilee,' they said, 'why do you stand here looking into the sky? This
same Jesus, who has been taken from you into heaven, will come back
in the same way you have seen him go into heaven.'

12 Then the apostles returned to Jerusalem from the hill called the
Mount of Olives, a Sabbath day's walk from the city. 13 When they
arrived, they went upstairs to the room where they were staying.
Those present were Peter, John, James and Andrew; Philip and
Thomas, Bartholomew and Matthew; James son of Alphaeus and
Simon the Zealot, and Judas son of James. 14 They all joined together
constantly in prayer, along with the women and Mary the mother of
Jesus, and with his brothers.

Bible reading

Genesis 3:1-15

Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, 'Did God really say, "You must not eat from any tree in the garden"?'

2 The woman said to the serpent, 'We may eat fruit from the trees in the garden, 3 but God did say, "You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die."'

4 'You will not certainly die,' the serpent said to the woman. 5 'For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.'

6 When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. 7 Then the eyes of both of them were opened, and they realised they were naked; so they sewed fig leaves together and made coverings for themselves.

8 Then the man and his wife heard the sound of the Lord God as he was walking in the garden in the cool of the day, and they hid from the Lord God among the trees of the garden. 9 But the Lord God called to the man, 'Where are you?'

10 He answered, 'I heard you in the garden, and I was afraid because I was naked; so I hid.'

11 And he said, 'Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?'

12 The man said, 'The woman you put here with me—she gave me some fruit from the tree, and I at e it.'

13 Then the Lord God said to the woman, 'What is this you have done?'

The woman said, 'The serpent deceived me, and I ate.'

[14] So the Lord God said to the serpent, ‘Because you have done this,

‘Cursed are you above all livestock and all wild animals! You will crawl on your belly and you will eat dust all the days of your life.[15] And I will put enmity between you and the woman,and between your offspring and hers; he will crush your head,and you will strike his heel.’

The Gospel

Please stand for the Gospel

The Holy Gospel is written in the 28th chapter of the Gospel according to St Matthew beginning at the 16th verse.

Glory be to thee, O Lord.

Matthew 28:16-20

16 Then the eleven disciples went to Galilee, to the mountain where
Jesus had told them to go. 17 When they saw him, they worshiped him;
but some doubted. 18 Then Jesus came to them and said, "All authority
in heaven and on earth has been given to me. 19 Therefore go and make
disciples of all nations, baptizing them in the name of the Father and of
the Son and of the Holy Spirit, 20 and teaching them to obey everything
I have commanded you. And surely I am with you always, to the very
end of the age."

This is the Gospel of the Lord.
Thanks be unto thee, O Lord, for this thy holy gospel.

Please remain standing for The Creed

The Nicene Creed

**I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten son of God,
begotten of his Father before all worlds,
God of God, light of light,
very God of very God,
Begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe one Catholic and Apostolic Church*.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

*'Catholic and Apostolic Church' is the totality of God's people through the ages who hold firm to the classic teachings of Christ's apostles.

Please be seated

Sermon – Stuart Sharry

The Sharrys In Japan

Acts 1:1-14

Please stand

Hymn All Hail The Power Of Jesus' Name

1. All hail the power of Jesus' name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown him Lord of all.

2. Crown him, ye martyrs of our God,
Who from his altar call;
Praise him whose way of pain you trod,
And crown him Lord of all.

3. Ye heirs of Israel's chosen race,
Ye ransomed from the fall,
Hail him who saves you by his grace,
And crown him Lord of all.

4. Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at his feet
And crown him Lord of all.

5. Let every tribe and every tongue
Responsive to his call,
Now shout in universal song
And crown him Lord of all.

MILES LANE
Edward Perronet 1726-92 alt
Public Domain

Please be seated or kneel

Prayers

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant Charles our King that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen**.

Exhortation

Dearly beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death*.

Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable** sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

* 1 Corinthians 11.29-30
**in this context means "in need of mercy"

To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

Invitation to Communion

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Confession and Absolution

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen**.

Assurance and Praise

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

NOTES ON RECEIVING HOLY COMMUNION

1. Communion is received by anyone who has turned in repentance and placed their faith in Jesus Christ as Lord, regardless of denominational affiliation.
2. If you wish to take from the common cup, come straight to the rail. If you want an individual cup of wine or juice, then please pick one up at the table in the chancel BEFORE coming to the rail.
3. Please feel free to either stand or kneel at the rail.
4. Gluten free bread is available. Please ask the minister who is serving bread.
5. Please note that we do not practise intinction at St Philip's. We also ask you to take the chalice into your hands. The minister will not hold the chalice to your lips.

The Minister giving bread will say to you.

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Or

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The Minister giving the cup will say to you.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

Or

Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Lord's Prayer

Our Father, which art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil:
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.

Thanksgiving Prayer

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Or this.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. ***Amen.***

Please stand

Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship thee, we give thee thanks,
we praise thee for thy glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
that takest away the sin of the world:
have mercy on us.
Thou that sittest at the right hand of the Father:
receive our prayer.
For thou alone art the Holy One;
thou alone art the Lord;
thou alone art the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Please be seated

Announcements and Welcome

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen**.

Please wait until the ministers leave

Organist: Sophie Gerber
Singer: Kathryn Harwood

If you would like someone to briefly pray with you about any matter, Fiona Holt and Ruby Holland are available immediately after the service in the pews off the northern aisle, near the organ.

Watch your step.

A reminder to step down from your pew into the aisle as you leave this morning.

Scripture quotations (unless taken from the Book of Common Prayer) taken from the Holy Bible, New International Version® (NIV®). Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc. Used by permission. All rights reserved.

NOTICES

THE BISHOP'S BIBLE STUDY

The Bishop's Bible Study with Rob Forsyth is held on the 2nd and 4th Thursdays of the month, 10.30am - 12 noon. The next study will be held on the 26th of November 2026 at the St Philip's Hall and on Zoom. If you would like the zoom link contact Rob Forsyth at **rob@churchhillanglican.com**

CHURCH HILL SINGERS AT ST PHILIP'S CHURCH

Everyone welcome to come and learn some old beautiful hymns around the piano. Come to sing or listen! Fortnightly on Saturday afternoons from 4pm, at St Philip's Church. **Next date: Saturday 28 November.**

MORNING PRAYER 7:30AM WEDNESDAYS

Morning Prayer Service according to the 1662 Book of Common Prayer will be held at St Philip's Church. 7:30 to 8:15am. All welcome.

Rivendell 2027

REGISTRATIONS NOW OPEN

Rivendell, Church Hill Anglican's annual weekend away is a time of peace, community and restoration. Friday 26 to Sunday 28 February 2027 at The Collaroy Centre. The link for Rivendell 2027 Registrations can be found in Church Hill Links.

PRAYER FOCUS

Restore Papua New Guinea

Kids and Youth Ministries

SRE at Fort Street Primary

Nations recovering from natural disasters

Church Hill giving

Give thanks for all offertories made during the week, pray for wise governance.

Giving *Taking your place in the life of this church (financially)*

While we don't take a physical collection during our service, if you belong to and benefit from Church Hill, please take your part in contributing financially to the ministry of the church in this city. The most intentional way to give is to give online, using the following banking details.

Account Name:	Church Hill Anglican	BSB: 032000
Account No: 810878	Reference:	Giving + 8:30am

CURRENT OFFERTORIES

August 2026:	$51,793	(Budget $55,343)
September 2026:	$51,530	(Budget $55,343)
October 2026:	$58,713	(Budget $55,343)
YTD 2026:	**$541,206**	**(Budget $553,430)**

Church Hill Christmas Events Calendar

For all the details for these events head to ***www.churchhillanglilcan.com/whats-on***

Wednesday 25 November	Christmas Luncheon	12:15 for 12:30pm at The Garrison Church
Sunday 29 November	Advent Carols Service	6pm at St Philip's Church
Monday 30 November	Carols at the Pub	5:30 for 6:30pm at The Hero of Waterloo
Wednesday 2 December	Women's Weekly	10:00am at The Garrison Church
Sunday 6 December	City Care Christmas Lunch	Set up from 12pm at St Philip's Church
Sunday 13 December	Community Carols	4pm at The Garrison Church
The 8:30am service at St Philip's will be the only other service on 13 December		
Sunday 20 December	Lessons and Carols Service	6pm at St Philip's Church
CHRISTMAS EVE	THURSDAY 24 DECEMBER *4pm BORN IS THE KING at The Garrison Church* *8pm Holy Communion at St Philip's Church* *11pm Carols By Candlelight at St Philip's Church*	
CHRISTMAS DAY	FRIDAY 25 DECEMBER *9:30am Holy Communion at St Philip's Church* *9:30am Christmas Family Service at The Garrison Church*	

STATEMENT OF COMMITMENT TO CHILD SAFETY

CHURCH · HILL · KIDS

Acknowledging that all people are made in the image of God and loved by him, we are committed to ensuring the safety and well-being of all children. We:

1. listen to children,
2. treat them with respect, and
3. identify risks early to prevent harm.

CHURCH HILL LINKS

For all information on the life of our church and city, plus links to forms, ways to give financially and more go to **https://linktr.ee/churchhillanglican** or scan the QR code. Keep up to date by subscribing to our weekly news email at: **bit.ly/churchhillnews**

Useful Information

PARKING
Limited visitor parking on the northern side of St Philip's can be accessed from Clarence Street. Free parking is available on Sundays in the underground car park at No. 1 York Street for swipe card holders. Entry via Clarence Street, from 7:30am to 10:00pm each Sunday. Contact the Church Hill office to order a swipe card.

PEDESTRIAN ACCESS TO PARKING AT 1 YORK STREET
For your safety please enter and exit the carpark via the lobby and lifts, or fire stairs. ***No pedestrian access via the driveway ramp.***

YOUR COMFORT
Our toilets are located in the Parish Hall

YOUR BABY
All babies are welcome. There is baby friendly space in the west porch and baby change facilities in the accessible bathroom.

IN CASE OF EMERGENCY
Emergency evacuation procedures: Please leave the church in an orderly manner via the south door towards Jamison Street, or as directed by a member of staff. Please see the staff if someone asks you for money, or makes you feel uncomfortable, or if you see an unattended bag.

FIRST AID
Automatic External **Defibrillators** (AEDs) are located in the West Porch of St Philip's Church and outside the kitchen in the Parish Hall.

YOUR SAFETY
Church Hill has a No Tolerance approach to any form of domestic and family violence. We are committed to being a church family where people feel safe. If you or someone near you is in a situation of domestic and family violence, we are here to listen, ready to believe you and make ourselves available to support you. Please contact Hayley Tate or Justin Moffatt. In addition, you can call 1800 RESPECT, a 24/7 telephone service that provides information, counselling and support. All support is confidential.

STAFF
Rev. Justin Moffatt (Rector FT)
0403 569 502
justin@churchhillanglican.com

Rt. Rev. Rob Forsyth
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0438 148 591
rob@churchhillanglican.com

Rev. Dr. Thom Elms (Assistant: Executive and Garrison FT)
02 9247 1071
office@churchhillanglican.com

Hayley Tate (Assistant: Children, Youth and Families 5 days)
hayley@churchhillanglican.com

Andrew Bautista (Assistant: Gatherings 5 days)
andrew@churchhillanglican.com

Daz Farrell (Assistant: City Engagement and Operations Lead FT)
daz@churchhillanglican.com
0421 586 690

Kylie Stanton (Office Administrator FT)
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kylie@churchhillanglican.com

PARISH COUNCIL
The Church Hill Parish Council meets 10 times annually. To contact the Parish Council email pcsecretary@churchhillanglican.com

WARDENS
Malcolm Beard, Ian Thompson and Ross Whelan
wardens@churchhillanglican.com

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